

Comprehensive Exam Reading List (New Testament) (March 2018)

Puritan Reformed Theological Seminary

G. M. Bilkes

Total pages: 8000

Biblical Studies: Method, Hermeneutics, Criticism, Linguistics (1386 pp.)

Blocher, Henri A. G. "God and the Scripture Writers: The Question of Double Authorship." Pages 497-541 in *The Enduring Authority of the Christian Scriptures*. Edited by D. A. Carson. Grand Rapids: Eerdmans, 2016. 44 pp.

Carson, D. A. *Exegetical Fallacies*. 2nd ed. Carlisle, U.K.: Paternoster, 1996. 142 pp.

Carson, D. A. *Biblical Interpretation and the Church: The Problem of Contextualization*. Nashville: Thomas Nelson, 1984. Read pp. 11-29. 18 pp.

Cotterell, Peter, and Max Turner. *Linguistic and Biblical Interpretation*. Downers Grove: Intervarsity, 1989. Read pp. 11-187. 176 pp.

Green, Joel B, ed. *Hearing the New Testament: Strategies for Interpretation*. Grand Rapids, Mich: W.B. Eerdmans Pub. Co, 2010. Read pp. 1-437. 437 pp.

Jensen, Peter F. "God and the Bible." Pages 477-96 in *The Enduring Authority of the Christian Scriptures*. Edited by D. A. Carson. Grand Rapids: Eerdmans, 2016. 19 pp.

Magary, Dennis, and James K. Hoffmeier, editors. *Do Historical Matters Matter to Faith? A Critical Appraisal of Modern and Postmodern Approaches to Scripture*. Foreword by J. Woodbridge. Wheaton: Crossway, 2012. Read pp. 33-326, 427-516. 375 pp.

Rae, Murray. "'Incline Your Ear So That You May Live': Principles of Biblical Epistemology." Pages 161-80 in *The Bible and Epistemology: Biblical Soundings in the Knowledge of God*. Edited by M. Healy and R. Parry. Milton Keynes: Paternoster, 2007. 19 pp.

Schouls, Peter. "The Quest for Philosophical Certainty." Pages 27-40 in *The Enlightenment World*. Edited by Martin Fitzpatrick et al. London: Routledge, 2004. 13 pp.

Silva, M. "The Place of Historical Reconstruction in New Testament Criticism." Pages 109-33, 383-88 in *Hermeneutics, Authority, and Canon*. Edited by D. A. Carson and John D. Woodbridge. Grand Rapids: Zondervan (1986), Baker (1995). 29 pp.

Vanhoozer, Kevin J. "Lost in Interpretation? Truth, Scripture, and Hermeneutics." *JETS* 48 (2005): 89-114. 25 pp.

Walton, John H., and D. Brent Sandy. *The Lost World of Scripture: Ancient Literary Culture and Biblical Authority*. Downers Grove: InterVarsity, 2013. Read pp. 77-197, 255-309. 74 pp.

Yarbrough, Robert. "Should Evangelicals Embrace Historical Criticism?" *Themelios* 39 (2014): 37-52. 15 pp.

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Barr, James. *The Semantics of Biblical Language*. Oxford: Oxford University, 1961.

Blount, Brian K. *Cultural Interpretation: Reorienting New Testament Criticism*. Minneapolis: Fortress, 1995.

- Gese, Harmut. "The Biblical View of Scripture." Pages 9-33 in *Essays on Biblical Theology*. Minneapolis: Augsburg, 1981.
- Harrisville, Roy A., and Walter Sundberg. *The Bible in Modern Culture: Baruch Spinoza to Brevard Childs*. Grand Rapids: Eerdmans, 2002.
- Lakoff, George, and Mark Johnson. *Metaphors We Live By*. Chicago: University of Chicago Press, 1980.
- Porter, Stanley E. *Linguistic Analysis of the Greek New Testament: Studies in Tools, Methods, and Practice*. Grand Rapids, Michigan: Baker Academic, 2015.
- Vanhoozer, Kevin J. *Is There a Meaning in This Text? The Bible, the Reader, and the Morality of Literary Knowledge*. Grand Rapids: Zondervan, 1998, 2009.

New Testament Backgrounds – History, Septuagint, Culture, Dead Sea, Gnosticism (1012 pp.)

- Evans, Craig A., and Donald Alfred Hagner. *Anti-Semitism and Early Christianity: Issues of Polemic and Faith*. Minneapolis: Fortress Press, 1993. Read pp. 1-17, 291-96. 22 pp.
- Evans, Craig A. *Jesus and His World: The Archaeological Evidence*. Louisville, Ky.: Westminster John Knox Press, 2012. 143 pp.
- Evans, Craig, and Peter W. Flint. *Eschatology, Messianism, and the Dead Sea Scrolls*. Studies in the Dead Sea Scrolls and Related Literature. Grand Rapids, Mich.: Eerdmans, 1997. Read pp. 74-119. 45 pp.
- Hurtado, Larry W. *Lord Jesus Christ: Devotion to Jesus in Earliest Christianity*. Grand Rapids: Eerdmans, 2003. Read pp. 155-216, 283-426. 204 pp.
- Neusner, Jacob. *From Politics to Piety: The Emergence of Pharisaic Judaism*. Englewood Cliffs, NJ: Prentice-Hall, 1973. 168 pp.
- Stambaugh, John E., and David L. Balch. *The New Testament in Its Social Environment*. Philadelphia: Westminster Press, 1986. 190 pp.
- Witherington Ben. *New Testament Rhetoric: An Introductory Guide to the Art of Persuasion in and of the New Testament*. Eugene, OR: Wipf and Stock, 2009. 240 pp.

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- Barclay, J. M. G. *Jews in the Mediterranean Diaspora from Alexander to Trajan (323 BCE – 117 CE)*. Edinburgh: T. & T. Clark, 1996.
- Cohen, S. J. D. "The Significance of Yavneh: Pharisees, Rabbis, and the End of Jewish Sectarianism." *HUCA* 55 (1984): 27-53.
- Goodman, M. *The Ruling Class of Judaea: The Origins of the Jewish Revolt Against Rome A.D. 66-70*. Cambridge: Cambridge University Press, 1987.
- Grabbe, L. L. *Judaism from Cyrus to Hadrian*. Vol. 2: *The Roman Period*. Minneapolis: Fortress, 1992.
- Hengel, M. *Judaism and Hellenism: Studies in Their Encounter in Palestine During the Early Hellenistic Period*. Philadelphia: Fortress, 1974.
- Horsely, Richard, ed. *Paul and Empire*. Harrisburg, PA: Trinity, 1997.

- Ilan, T. *Jewish Women in Greco-Roman Palestine*. Peabody, MA: Hendrickson, 1996.
- Jobes, Karen H, and Silva Moisés. *Invitation to the Septuagint*. 2nd ed. Grand Rapids.: Baker Academic, 2015.
- Klauck, H.-J. *The Religious Context of Early Christianity: A Guide to Graeco-Roman Religions*. SNTW. Edinburgh: T & T Clark, 2000.
- Levine, L. I. *The Ancient Synagogue: The First Thousand Years*. New Haven/London: Yale University Press, 2000.
- MacMullen, R. *Paganism in the Roman Empire*. New Haven/London: Yale University Press, 1981.
- Meggitt, Justin J. *Paul, Poverty and Survival*. Edinburgh: T & T Clark, 1998.
- Millar, F. *The Roman New East 31 BC-AD 337*. Cambridge, MA: Harvard University Press, 1993.
- Millar, Fergus. *The Emperor in the Roman World (31 BC-AD 337)*. Ithaca, NY: Cornell University Press, 1977.
- Price, S. R. F. *Rituals and Power: The Roman Imperial Cult in Asia Minor*. Cambridge: Cambridge University Press, 1984.
- Schwartz, S. *Imperialism and Jewish Society, 200 B.C.E. to 640 C. E. Jews, Christians, and Muslims from the Ancient to the Modern World*. Princeton: Princeton University Press, 2001.
- Zanker, Paul. *The Power of Images in the Age of Augustus*. Ann Arbor: University of Michigan Press, 2002.

New Testament and Social Sciences (509 pp.)

- DeSilva, David A. *Honor, Patronage, Kinship, and Purity: Unlocking New Testament Culture*. Downers Grove: InterVarsity Press, 2000. 320 pp.
- Hurtado, Larry W. *Destroyer of the Gods: Early Christian Distinctiveness in the Roman World*. Waco, Texas: Baylor University Press, 2016. 189 pp

Reference (reading not required)

- Instone-Brewer, David. *Divorce and Remarriage in the Bible: The Social and Literary Context*. Grand Rapids: Eerdmans, 2002.
- Neufeld, Dietmar. *The Social Sciences and Biblical Translation*. SBLSym 41. Atlanta: Society of Biblical Literature, 2008.
- Neyrey, Jerome H., and Eric Clark Stewart. *The Social World of the New Testament: Insights and Models*. Peabody, Mass.: Hendrickson, 2008.
- Osiek, Carolyn, and David L Balch. *Families in the New Testament World: Households and House Churches*. The Family, Religion, and Culture. Louisville: Westminster John Knox, 1997.
- Pilch, John J., and Bruce J. Malina. *Biblical Social Values and Their Meaning: A Handbook*. Peabody, Mass: Hendrickson, 1993.
- Rohrbaugh, Richard L. *The Social Sciences and New Testament Interpretation*. Peabody, Mass.: Hendrickson, 1996.

Tucker, J. Brian, and Coleman A. Baker, eds. *T & T Clark Handbook to Social Identity in the New Testament*. London: Bloomsbury, 2014.

New Testament Text and Canon

Reference (reading not required)

Evans, Craig A, and Emanuel Tov. *Exploring the Origins of the Bible: Canon Formation in Historical, Literary, and Theological Perspective*. Acadia Studies in Bible and Theology. Grand Rapids: Baker Academic, 2008.

Gamble, Harry Y. *The New Testament Canon: Its Making and Meaning*. Philadelphia: Fortress, 1985.

Metzger, Bruce M. *The Canon of the New Testament Its Origin, Development, and Significance*. 3rd ed. Nashville: Abingdon, 2012.

New Testament Ethics (364 pp.)

Green, Joel B. *The New Testament and Ethics: A Book-By-Book Survey*. Grand Rapids, Michigan: Baker Academic, 2013. 158 pp.

Hays, Richard B. *The Moral Vision of the New Testament: Community, Cross, New Creation: A Contemporary Introduction to New Testament Ethics*. San Francisco: HarperSanFrancisco, 1996. Read pp. 1-206.

Reference (reading not required)

Blount, Brian K. *Then the Whisper Put on Flesh: New Testament Ethics in an African American Context*. Nashville: Abingdon, 2001.

Longenecker, Bruce W. *Remember the Poor: Paul, Poverty, and the Greco-Roman World*. Grand Rapids: Eerdmans, 2010.

Longenecker, Richard N. *New Testament Social Ethics for Today*. Grand Rapids: Eerdmans, 1984.

Malherbe, Abraham J., ed., *Moral Exhortation: A Greco-Roman Sourcebook*. Philadelphia: Westminster, 1986.

Meeks, Wayne A. *The Origins of Christian Morality: The First Two Centuries*. New Haven: Yale University Press, 1993.

Gospels and Acts (1467 pp.)

Bauckham, Richard. *Jesus and the Eyewitnesses: The Gospels As Eyewitness Testimony*. 2017. 680 pp.

Martyn, James Louis. *History and Theology in the Fourth Gospel*. Louisville: Westminster John Knox Press, 2003. Read pp. 1-82.

Stanton, Graham. *A Gospel for a New People: Studies in Matthew*. Louisville: Westminster/John Knox, 1993. 424 pp.

Turner, David L. *Israel's Last Prophet: Jesus and the Jewish Leaders in Matthew 23*. Minneapolis: Fortress, 2015. Read pp. 117-398. 281 pp.

Reference (reading not required)

Allison, Dale C. *The New Moses: A Matthean Typology*. Eugene, Oregon: Wipf & Stock, 2013.

Ashton, J. *Understanding the Fourth Gospel*. Oxford: Clarendon, 1991.

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Brown, Raymond E. *The Community of the Beloved Disciple*. New York: Paulist, 1979.

Brown, Raymond Edward. *The Community of the Beloved Disciple*. London: Geoffrey Chapman, 1979.

Carter, Warren. *Matthew and the Margins: A Sociopolitical and Religious Reading*. London: T & T Clark, 2004.

Conzelmann, Hans. *The Theology of St. Luke*. New York: Harper and Row, 1961.

Culpepper, R. Alan. *Anatomy of the Fourth Gospel: A Study in Literary Design*. Foundations and Facets: New Testament. Philadelphia: Fortress, 1983.

Evans, Craig A. *Fabricating Jesus: How Modern Scholars Distort the Gospels*. Downers Grove: IVP, 2006.

Hays, Richard B. *Echoes of Scripture in the Gospels*. Baylor University Press, 2018.

Keck, Leander E., and J. Louis Martyn. *Studies in Luke-Acts: Essays Presented in Honor of Paul Schubert*. Nashville: Abingdon, 1966.

Marcus, Joel. *The Way of the Lord: Christological Exegesis of the Old Testament in the Gospel of Mark*. London: T & T Clark, 2004.

Meeks, W. A. "The Man from Heaven in Johannine Sectarianism." *JBL* 91 (1972): 44-72.

Smith, D. Moody. *John Among the Gospels*. Columbia: University of South Carolina Press, 2001.

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Tolbert, Mary Ann. *Sowing the Gospel: St. Mark's World in Literary-Historical Perspective*. Minneapolis: Fortress, 1996.

Tuckett, Christopher M. *The Messianic Secret*. Philadelphia: Fortress [u.a.], 1983.

Paul (1,567 pp.)

Carson, D.A. and Peter T. O'Brien, Mark Seifried, *Justification and Variegated Nomism: The Complexities of Second Temple Judaism*, vol. 1. Tübingen: J.C.B. Mohr, 2001. Pp. 381-548. 167 pp.

Carson, D.A. and Peter T. O'Brien, Mark Seifried, *Justification and Variegated Nomism: The Paradoxes of Paul*, vol. 2. Tübingen: J.C.B. Mohr, 2004. Pp. 1-543.

- Dunn, James D. G. "The New Perspective on Paul." Pp. 183-214 in *Jesus, Paul and the Law: Studies in Mark and Galatians*. Louisville: Westminster/John Knox, 1990. 31 pp.
- Horsley, Richard A. *Paul and Empire: Religion and Power in Roman Imperial Society*. Harrisburg, Pa: Trinity, 2006. 272 pp.
- Savage, Timothy B. *Power through Weakness: Paul's Understanding of the Christian Ministry in 2 Corinthians*. Cambridge: Cambridge University Press, 1996. 268 pp.
- Waters, Guy Prentiss. *Justification and the New Perspective on Paul*. Philipsburg: P&R Publishing, 2004. 286 pp.

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- Beker, Johan Christiaan. *Paul the Apostle: The Triumph of God in Life and Thought*. Philadelphia: Fortress, 1997.
- Boyarin, Daniel. *A Radical Jew: Paul and the Politics of Identity*. Berkeley: University of California Press, 2007.
- Dunn, James. *The Theology of Paul the Apostle. New Testament Theology*. Grand Rapids: Eerdmans, 1998.
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- Hays, Richard B. *Echoes of Scripture in the Letters of Paul*. New Haven: Yale University Press, 2000.
- Hengel, Martin, and Anna Maria Schwemer. *Paul between Damascus and Antioch: The Unknown Years*. 1st American ed. Louisville, Ky.: Westminster John Knox Press, 1997.
- Keck, Leander. *Christ's First Theologian: The Shape of Paul's Thought*. Waco: Baylor University Press, 2015.
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- Meeks, Wayne A. *The First Urban Christians: The Social World of the Apostle Paul*. New Haven: Yale University Press, 2003.
- Moessner, David P. *Paul and the Heritage of Israel: Paul's Claim Upon Israel's Legacy in Luke and Acts in the Light of the Pauline Letters*. Luke the Interpreter of Israel, V. 2. London: T & T Clark, 2012.
- Watson, Francis. *Paul and the Hermeneutics of Faith*. London/New York: T&T Clark International 2004.
- Wright, N. T. *The Climax of the Covenant: Christ and the Law in Pauline Theology*. London: T & T Clark, 2004.

General Epistles and Revelation

Reference (reading not required)

- Bauckham, Richard. *A Cloud of Witnesses: The Theology of Hebrews in Its Ancient Contexts*. London: T&T Clark, 2008.
- Bauckham, Richard. *The Theology of the Book of Revelation*. Cambridge, United Kingdom: Cambridge University Press, 2015.
- Collins, John J. *The Apocalyptic Imagination: An Introduction to Jewish Apocalyptic Literature*. 2nd ed. Grand Rapids, Eerdmans, 1998.

New Testament Theology (660 pp.)

- Bauckham, Richard. *God Crucified: Monotheism and Christology in the New Testament*. Didsbury Lectures. Grand Rapids: Eerdmans, 1999. 79 pp.
- Beale, Gregory K. *A New Testament Biblical Theology: The Unfolding of the Old Testament in the New*. Grand Rapids: Baker Academic, 2011. Read pp. 227-356; 835-962. 256 pp.
- Carson, D. A. "New Testament Theology." Pages 796-814 in *New Dictionary of Biblical Theology*. Edited by T. Desmond Alexander and Brian S. Rosner. Leicester: Inter-Varsity, 2000. 18 pp.
- Childs, Brevard S. *Biblical Theology of the Old and New Testaments: Theological Reflection on the Christian Bible*. Minneapolis: Fortress, 1992. Read pp. 209-322. 93 pp.
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- Rosner, Brian S., and T. Desmond Alexander (eds.). *New Dictionary of Biblical Theology*. Downers Grove: InterVarsity, 2000. Read pp. 3-104. 102 pp.
- Schlatter, Adolf. "The Theology of the New Testament and Dogmatics." Pp. 117-166 in *The Nature of New Testament Theology*. Edited by Robert Morgan. Naperville: Alex R. Allenson, 1973. 50 pp.
- Wrede, William. "The Task and Methods of New Testament." Pages 68-116 in *The Nature of New Testament Theology*. Edited by Robert Morgan. Naperville: Alex R. Allenson, 1973. 48 pp.

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- Adam, A. K. M. *Making Sense of New Testament Theology: "Modern" Problems and Prospects*. Studies in American Biblical Hermeneutics 11. Macon: Mercer University Press, 1995.
- Allison, Dale C. *The Historical Christ and the Theological Jesus*. Grand Rapids: Eerdmans, 2009.
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- Green, Joel B., and Mark D. Baker. *Recovering the Scandal of the Cross: Atonement in New Testament & Contemporary Contexts*. Downers Grove: InterVarsity Press, 2000.
- Hafemann, Scott J., and Paul R. House (eds.). *Central Themes in Biblical Theology: Mapping Unity in Diversity*. Grand Rapids: Baker Academic, 2006.

Morgan, Robert. *The Nature of New Testament Theology: The Contribution of William Wrede and Adolf Schlatter*. London: SCM Press, 1973.

Witherington, Ben. *New Testament Theology and Ethics*. Downers Grove: Intervarsity, 2016.

Criticism and Method (977 pp.)

Barton, John. *The Nature of Biblical Criticism*. Louisville: Westminster John Knox 2007. 190 pp.

Blomberg, Craig. "Reflections on Jesus' View of the Old Testament." Pages 669-701 in *The Enduring Authority of the Christian Scriptures*. Edited by D. A. Carson. Grand Rapids: Eerdmans, 2016. 32 pp.

Hays, Christopher M., and Christopher B. Ansberry (eds.). *Evangelical Faith and the Challenge of Historical Criticism*. Grand Rapids: Baker Academic, 2013. 222 pp.

Green, Joel B, Scot McKnight, and I. Howard Marshall (eds.). *Dictionary of Jesus and the Gospels*. Downers Grove, Ill.: InterVarsity Press, 1992. Read pp. 276-297, 326-341; 364-390; 484-540. 117 pp.

Hawthorne, Gerald F, Ralph P Martin, and Daniel G Reid (eds.). *Dictionary of Paul and His Letters*. Downers Grove, Ill.: InterVarsity Press, 1993. Read pp. 659-695, 883-900. 53 pp.

McKnight, Scot, and Grant R. Osborne, eds. *The Face of New Testament Studies: A Survey of Recent Research*. Grand Rapids, Mich: Baker Academic, 2004. Read pp. 57-144, 227-389. 249 pp.

Moo, Douglas J., and Andrew David Naselli, "The Problem of the New Testament's Use of the Old Testament." Pages 702-746 in *The Enduring Authority of the Christian Scriptures*. Edited by D. A. Carson. Grand Rapids: Eerdmans, 2016. 44 pp.

Person, Robert F, and Robert Rezetko (eds.). *Empirical Models Challenging Biblical Criticism*. ALL. Atlanta: SBL, 2016. Read pp. 331-354. 23 pp.

Thiselton, Anthony C. *The Two Horizons: New Testament Hermeneutics and Philosophical Description*. Grand Rapids: Eerdmans, 1980. Read pp. 3-50. 47 pp.

Reference (reading not required)

Martin, Ralph P, and Peter H Davids. *Dictionary of the Later New Testament & Its Developments*. Downers Grove, Ill.: InterVarsity, 1997.

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Introduction and History of Research

Baird, William. *History of New Testament Research*. Vol. 1. *From Deism to Tübingen*. Minneapolis: Fortress, 1992.

Baird, William. *History of New Testament Research*. Vol 2. *From Jonathan Edwards to Rudolf Bultmann*. Minneapolis: Fortress, 2003.

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- Carson, D. A., and Douglas Moo. *An Introduction to the New Testament*. Second Edition. Grand Rapids: Zondervan, 2005.
- Charlesworth, James H. *The Bible and the Dead Sea Scrolls*. Vol. 1: *Scripture and the Scrolls*. Waco: Baylor University Press, 2006.
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- Dunn, James D. G. *Unity and Diversity in the New Testament: An Inquiry into the Character of Earliest Christianity*. 2nd ed. London: SCM, 1990.
- Flint, Peter W., and James C. Vanderkam (eds.). *The Dead Sea Scrolls After Fifty Years: A Comprehensive Assessment*. 2 vols. Leiden: Brill, 1998-1999.
- Matera, Frank J. *New Testament Theology: Exploring Diversity and Unity*. Louisville: Westminster John Knox, 2007.
- Pinero, Antonio, and Jesus Pelaez. *The Study of the New Testament: A Comprehensive Introduction*. Trans. David E. Orton and Paul Ellingworth. Leiden: Deo, 2003.
- Schnelle, Udo. *The History and Theology of the New Testament Writings*. Minneapolis: Fortress, 1998.

Primary Sources

- Josephus in Nine Volumes*. The Loeb Classical Library. Cambridge: Harvard University Press, 1927, 1928. Also available in *The Jewish War* (New York: Penguin Classic): **Suggested**: *The Jewish War and Against Apion*.
- The Apocryphal New Testament: A Collection of Apocryphal Christian Literature in an English Translation Based on M. R. James*. Edited by J. K. Elliott. Oxford: Clarendon Press, 1993. **Suggested**: Apocryphal Gospels, pp. 3-225.
- The Apostolic Fathers: Greek Text and English Translation*. Edited and revised by Michael W. Holmes (Grand Rapids: Baker, 1999). There are also other translations.
- The Dead Sea Scrolls Study Edition*. 2 vols. Edited by García Martínez, F. and E. J. C. Tigchelaar (Grand Rapids: Eerdmans, 2000); Also available in *The Complete Dead Sea Scrolls in English*. Edited by Geza Vermes (New York: The Penguin Press, 1997): **Suggested**: The Temple Scroll (11Q19-20); The Community Scroll (1QS) + Fragments (4Q255-264; 5Q11); The Damascus Scroll (CD) + Fragments (4Q265-273; 5Q12; 6Q15); Rule of the Community (1Q28a); Ritual Purity Laws and Initiation Laws (4Q274-279.284); Purification Ritual (Q512); Baptismal Liturgy (4Q414); The War Scroll (1QM)+ Fragments (4Q285; 4Q491-496; 4Q471; 4Q529; 11Q14); The New Jerusalem (2Q24; 4Q554-555; 5Q15; 11Q18); Vision of the Messiah (4Q246).
- The Mishnah: Translated from the Hebrew with Introduction and Brief Explanatory Notes*. By Herbert Danby (Oxford: Oxford University Press, 1933). You may also use another appropriate translation. **Suggested**: Second Division: The Sabbath (1.1– 24.5); The Fusion of

the Sabbath Limits (1.1–10.15); Feast of Passover (1.1–10.9); The Shekel Dues (1.1–7.8); The Feast of Tabernacles (1.1–5.8); Fourth Division: The Sanhedrin (1.1–11.6).

The Old Testament Pseudepigrapha. 2 vols. Edited by James H. Charlesworth (Garden City: Doubleday, 1983, 1985). **Suggested:** Letter of Aristeas; 2 & 3 Baruch; 1, 2 & 3 Enoch; Fourth Ezra; Joseph and Asenath; Jubilees; 3 & 4 Maccabees; Sibylline Oracles; Odes of Solomon; Psalms of Solomon; Testament of the Twelve Patriarchs.

Beale, G. K, and D. A Carson. *Commentary on the New Testament Use of the Old Testament*. Grand Rapids: Baker Academic, 2007.