

**Daniel C. Timmer**  
[danieltimmer@hotmail.com](mailto:danieltimmer@hotmail.com)  
December 2019

## **I. AREAS OF TEACHING COMPETENCE**

Hebrew Bible/Old Testament, biblical Hebrew and Aramaic  
Ancient Near Eastern history and religion  
Early Judaism, Qumran and the Dead Sea scrolls  
New Testament, biblical Greek, early Christianity  
Biblical theology, hermeneutics, history of biblical interpretation

## **II. RESEARCH INTERESTS**

Israelite prophetic literature, especially identity, Book of the Twelve, Isaiah  
Israelite identity vis-à-vis non-Israelites  
Theodicy and suffering in relation to ethics and spirituality, wisdom, Book of Job, Ecclesiastes  
Sacred time and sacred space in ancient cultic literature, Book of Exodus  
Identity, postcolonialism, and hybridity  
Secularism, epistemology, methodology, hermeneutics

## **III. EDUCATION**

Additional studies (Middle Egyptian), Association des Études du Proche-Orient Ancien,  
Université de Montréal/Université de Québec à Montréal (2008–2009)  
Ph.D.–Old Testament, Trinity International University, Deerfield, Illinois (13 May 2006)  
Dissertation: “Creation, Tabernacle, and Sabbath: The Function of the Sabbath Frame in  
Exodus 31:12–17; 35:1–3.” Dissertation committee: R. E. Averbeck; W. VanGemeren  
Th.M.–Old Testament, Trinity International University (2002)  
M.A.–Biblical Studies, Puritan Reformed/Greenville Presbyterian Theological Seminary (2001)  
Thesis: “Discursive Interaction and the Prophetic Role of the Servant of Yahweh.”  
Supervisor: G. M. Bilkes  
B.S.–Mechanical Engineering, Western Michigan University (1996)

## **IV. TEACHING EXPERIENCE**

Professor of Biblical Studies, doctoral program, Puritan Reformed Seminary, 2017–present  
Professor of Old Testament, Faculté de théologie évangélique (Montréal), 2012–2013, 2015–  
present  
Assistant Professor of Religious Studies (Biblical), University of Sudbury, 2013–2015 (LTA)  
Associate Professor of Old Testament, Reformed Theological Seminary (Jackson), 2009–2012  
Assistant Professor of Biblical Studies, Faculté de théologie réformée Farel, 2004–2009  
Part-time faculty, Concordia University, Montréal, Fall 2008  
Department Fellow (Old Testament), Trinity International University, 2002–2004  
Teaching and Research Assistant (Old Testament), Trinity International University, 2001–2003

## V. PUBLICATIONS AND PRESENTATIONS

### Published monographs

*The Non-Israelite Nations in the Book of the Twelve: Thematic Coherence and the Diachronic-Synchronic Relationship in the Minor Prophets* (BINS 135; Leiden: Brill, 2015).

“*A Compassionate and Gracious God*”: *Mission, salvation, and spirituality in Jonah* (New Studies in Biblical Theology 26; Leicester: Apollos, 2011).

*Creation, Tabernacle, and Sabbath: The Sabbath Frame of Exodus 31:12-17; 35:1-3 in Exegetical and Theological Perspective* (FRLANT 227; Göttingen: Vandenhoeck & Ruprecht, 2009).

### Forthcoming monographs and edited volumes

*Nahum: A Discourse Analysis of the Hebrew Bible* (Zondervan Exegetical Commentary on the Old Testament; Grand Rapids: Zondervan Academic, forthcoming 2020).

*Prophetic Otherness: Constructions of Otherness in Prophetic Literature*, ed. S. V. Davidson and D. C. Timmer, LHBOTS (London: T & T Clark, forthcoming 2020).

*Amos, Jonas* (Commentaire Évangélique de la Bible; Charols: Excelsis, forthcoming 2021).

*Obadiah, Jonah, Micah* (Tyndale Old Testament Commentary; Nottingham: Inter-Varsity, forthcoming 2021, under contract).

*The Theology of Nahum, Habakkuk, and Zephaniah* (Old Testament Theology; Cambridge: Cambridge University Press, forthcoming 2021, under contract).

### Articles (refereed)

“Possessing Edom and All the Nations over Whom Yhwh’s Name Is Called: Understanding שׁר in Amos 9:12,” *Bulletin for Biblical Research* 29.4 (2019): 468–87.

“Job, Suffering, and the Gospel,” *Puritan Reformed Journal* 9/2 (2018) 5–20.

“Amos 9 and Jesus Christ’s Kingship,” *Puritan Reformed Journal* 9/1 (2017) 15–26.

“Political Models and the End of the World in Zephaniah,” *Biblical Interpretation* 24 (2016) 310–31.

“Empire Here or Hereafter? A postcolonial reading of the Wisdom of Solomon,” *Studies in Religion/Sciences Religieuses* 44 (2015) 77–90.

“Nahum’s Representation of and Response to Neo-Assyria: Imperialism as a Multifaceted Point of Contact in Nahum,” *Bulletin for Biblical Research* 24.3 (2014) 349–62.

“The Use and Abuse of Power in Amos: Identity and Ideology,” *Journal for the Study of the Old Testament* 39.1 (2014) 101–118.

“Introducing Interpretation of Historiographic Texts,” *Teaching Theology & Religion* 17/2 (2014) 140.

“Is Monotheism Particularly Prone to Violence? An Historical Critique,” *Journal of Religion & Society* 15 (2013) (online) 1–15.

“Jonah’s Theology of the Nations: The Interface of Religious and Ethnic Identity,” *Revue biblique* 120 (2013) 13–23.

“Boundaries without Judah, Boundaries within Judah: Hybridity and Identity in Nahum,” *Horizons in Biblical Theology* 34 (2012) 173–89.

“God’s Mission in the 21<sup>st</sup> Century: Reflections on Theology and Practice,” *La Revue FAREL* 5 (2010) 14–22.

“Variegated Nomism Indeed: Multiphase Eschatology and Soteriology in the Qumranite *Community Rule* (1QS) and the New Perspective on Paul,” *Journal of the Evangelical Theological Society* 52 (2009) 341–56.

“The Intertextual Jonah *face à l’empire*: The Post-colonial Significance of the Book’s Cotexts and Purported Neo-Assyrian Context,” *Journal of Hebrew Scriptures* 9 (2009) 1–22 (article no. 9). Republished in E. Ben Zvi (ed.), *Perspectives on Hebrew Scriptures VI* (Piscataway: Gorgias, 2010).

“Character Formed in the Crucible: The Ethical Significance of ‘Reverence for YHWH’ in Job,” *Journal of Theological Interpretation* 3.1 (2009) 1–16.

“God’s Speeches, Job’s Responses, and the Problem of Coherence in the Book of Job: Sapiential Pedagogy Revisited,” *Catholic Biblical Quarterly* 71 (2009) 286–305.

“Ugaritic Ritual in Epic, Cult, and the Everyday: Paradigms for the Interpenetration of History and Religion in Second-millennium Canaanite Culture,” *Revue d’Études des Civilisations Anciennes du Proche-Orient* 14 (2008–2009) 17–26.

“Sectarianism and Soteriology. The Priestly Blessing (Numbers 6,24–26) in the Qumranite *Community Rule* (1QS),” *Biblica* 89 (2008) 389–96.

“Sinai ‘Revisited’ Again: Further Reflections on Qumran’s Appropriation of Exodus 19–Numbers 10 in 1QS,” *Revue Biblique* 115 (2008) 481–98.

“God, Humanity, and Divine Suffering: Biblical Theology and God’s Relation to the World in Genesis 1–3,” *La Revue FAREL* 3 (2008) 38–54.

“Jonah and Mission: Missiological Dichotomy, Biblical Theology, and the *Via Tertia*,” *Westminster Theological Journal* 70 (2008) 159–75.

“Small Lexemes, Large Semantics: Prepositions and Theology in the Golden Calf Episode (Exodus 32–34),” *Biblica* 88 (2007) 92–99.

### Essays and chapters in edited volumes

“Jonah, Book of,” in *Dictionary of the New Testament Use of the Old Testament*, ed. G. K. Beale et al. (Grand Rapids: Baker Academic, forthcoming 2022).

“Nahum, Book of,” in *Dictionary of the New Testament Use of the Old Testament*, ed. G. K. Beale et al. (Grand Rapids: Baker Academic, forthcoming 2022).

“The Election of the Nations,” in *T & T Clark Handbook of Election*, ed. Edwin C. van Driel (London: T & T Clark, forthcoming 2021).

“Obadiah,” in the *New Oxford Bible Commentary*, ed. K. Dell and D. Lincicum (Oxford: Oxford University Press, forthcoming 2020).

“The Unity of the Book of the Twelve,” in *The Law, The Prophets, and the Writings* (Nashville: Broadman & Holman, forthcoming 2020).

“Experiencing a Future Vision of YHWH in Light of the Past: The Divine Character and the Anticipated Theophany in Nahum’s Opening Hymn,” in *Topics of Theology of the Hebrew Scriptures*, vol. 2, ed. David Frankel and Soo Kim (Atlanta: SBL, forthcoming 2020).

“The Nations in the Minor Prophets,” in *The Oxford Handbook of the Minor Prophets*, ed. Julia M. O’Brien (Oxford: Oxford University Press, forthcoming 2020).

“Introduction,” with S. V. Davidson, in *Prophetic Otherness: Constructions of Otherness in Prophetic Literature*, ed. S. V. Davidson and D. C. Timmer, LHBOTS (London: T & T Clark, forthcoming July 2020).

“The Construction and Deconstruction of Ethnic/National Othering in the Book of the Twelve,” in *Prophetic Otherness: Constructions of Otherness in Prophetic Literature*, ed. S. V. Davidson and D. C. Timmer, LHBOTS (London: T & T Clark, forthcoming July 2020).

“Nahum in the Book of the Twelve,” in *The Book of the Twelve: Composition, Reception, and Interpretation* (ed. L.-S. Tiemeyer and J. Wöhrle; VTSup 184; Leiden: Brill, forthcoming 2020).

“Reading the Old Testament as Part of a Two-Testament Witness to Christ,” in *Interpreting the Old Testament Theologically: Essays in Honor of Willem VanGemeren*, ed. A. Abernethy (Grand Rapids: Zondervan Academic, 2018), 95–108.

“The Wisdom of Solomon: Subaltern Existence as the Path to Perfect Empire,” in *Postcolonial Commentary and the Old Testament*, ed. H. Gossai (London: Bloomsbury/T & T Clark, 2018), 142–60.

“Where Shall Wisdom Be Found (in the Book of the Twelve)?” in *Riddles and Revelations: Explorations into the Relationship between Wisdom and Prophecy in the Hebrew Bible*, ed. M. Boda, R. Meek, and W. Osborne (LHBOTS; London: T & T Clark, 2018), 147–63.

“Nahum,” in *Daniel–Malachi*, ESV Expository Commentary, vol. 7, ed. Jay Sklar, Iain M. Duguid, and James M. Hamilton, Jr. (Crossway: Carol Stream, 2018), 503–32.

“Joshua,” in *A Biblical-Theological Introduction to the Old Testament: The Gospel Promised*, ed. M. V. Van Pelt (Wheaton: Crossway, 2016), 159–76.

“The Twelve,” in *A Biblical-Theological Introduction to the Old Testament: The Gospel Promised*, ed. M. V. Van Pelt (Wheaton: Crossway, 2016), 321–40.

“The Non-Israelite Nations in Zephaniah: Conceptual Coherence and the Relationship of the Parts to the Whole,” in *The New Form Criticism and the Book of the Twelve*, ed. M. Boda, M. Floyd, and C. Toffelmire (SBLANEM 10; Atlanta: SBL, 2015), 245–63.

“Nahum, Prophet of the God Who Avenges Injustice,” in *The Lion Has Roared: Theological Themes in the Prophetic Literature of the Old Testament*, ed. H. G. L. Peels and S. D. Snyman (Eugene: Pickwick, 2012), 79–86.

### Articles in dictionaries

“Sabbath: Critical Issues,” *The Lexham Bible Dictionary* (ed. J. D. Barry and L. Wentz; Bellingham: Lexham, 2015).

“Nineveh: Critical Issues,” *The Lexham Bible Dictionary* (ed. J. D. Barry and L. Wentz; Bellingham: Lexham, 2015).

“Bible en accompagnement,” *Dictionnaire de Théologie Pratique* (ed. C. Paya; Collection Ouvrages de Référence; Charols: Éditions Excelsis, 2011), 148–54.

### Presentations before professional societies

“Retribution, Rule, *Repas*: YHWH’s Luxuriant Feast in Isa 25:6–8 and Its Im/material Significance,” SBL, San Diego, November 2019.

“Christ and/in the Old Testament: Reflections on the Interpreter, the Author, History, and the Canon,” ETS, San Diego, 20 November 2019.

“Observations linguistiques en lien avec le débat entre approches synchroniques et diachroniques dans le livre d’Ésaïe,” at the conference “Synchronie et Diachronie dans l’Étude de la Bible,” Faculté de théologie évangélique, Montréal, 12 April 2019.

“Cohesion, Coherence, and the Nations: Beyond the Synchronic-Diachronic Polarity in the Book of Isaiah,” SBL, Denver, 18 November 2018.

“Empires, Power, and Politics across the Twelve: YHWH, National Identity, and Destiny,” IBR, Denver, 16 November 2018.

“The Non-Israelite Nations in Isaiah: Exploring Coherence and Unity amid Diversity,” ETS, Denver, 13 November 2018.

“Experiencing a Future Vision of YHWH in Light of the Past: the divine character in Exodus 34 and anticipated theophany in Nahum’s opening hymn,” SBL, Boston, 19 November 2017.

Response to Ingrid Faro, “Human Corruption, Divine Retribution, and the Suffering of God,” IBR, Boston, 17 November 2017.

“Unity and Diversity vis-à-vis Interpreter and Canon: Presuppositions, Methods, and Conclusions in Biblical Studies,” ETS, Providence, RI, 15 November 2017.

Response to Jean-Philippe Delorme, “‘The House of PN’ Terminology in the Prophets: Between Politics and Identity,” CSBS, Toronto, 28 May 2017.

“Differences Without and Within: Reflections on Two Recent Approaches to the Nations-theme in the Book of the Twelve,” SBL, San Antonio, Texas, 21 November 2016 (invited).

Response to P. Tucker, “Sabbath in the Wilderness (Ex 16) and Sabbath of the Land (Lev 25): The Agricultural and Economical Theology of the Sabbath Traditions in Priestly Narrative and Law,” SBL, San Antonio, Texas, 20 November 2016.

“‘Ah, Assyria (Is No More)!’ Retribution, Theodicy, and Hope in Nahum,” IBR, 18 November 2016 (invited).

“Possessing YHWH’s Nations: The Paradoxical Role of David’s Rebuilt Booth in Amos 9:11-12,” ETS, San Antonio, Texas, 17 November 2016 (invited).

“The Construction and Deconstruction of Ethnic/National Othering in the Book of the Twelve,” SBL, Atlanta, Georgia, 24 November 2015.

Response to M. K. Chae, “The Elevation of the Sabbath by the Holiness Writers,” SBL, Atlanta, Georgia, 22 November 2015.

“Where Shall Wisdom Be Found (in the Book of the Twelve)?” IBR, Atlanta, Georgia, 20 November 2015 (invited).

“Political Models and the End of the World in Zephaniah,” CSBS, Ottawa, Canada, 1 June 2015.

“Empire by Subordination and by Invitation? Conflicting Political Visions in Amos 9,” SBL/AAR, San Diego, 23 November 2014.

Response to C. Huff, “The Sabbath in P,” SBL/AAR, San Diego, 23 November 2014.

“Religious Justifications and Condemnations of International Violence in Nahum: Contradiction or Paradox?” SBL/AAR, San Diego, 22 November 2014.

“Bifocal Optics for Border-Transcending Aspirations in the Hebrew Bible,” CSSR, St. Catherines, Ontario, 26 May 2014.

“The Non-Israelite Nations in the Book of the Twelve: Exploring the Limits of Coherence,” SBL/AAR, Baltimore, 25 November 2013.

“Reforming Nations in Zephaniah: Judah and the nations before and after the Day of YHWH,” SBL/AAR, Baltimore, 24 November 2013.

“Illuminating the Bible: Art and Exegesis in the Saint John’s Bible,” University of Sudbury, 2 October 2013.

“Moving Beyond the Secular-Religious Divide: A Proposal for Biblical Studies,” at the conference “Christian Faith and the University: From the Reformation to W. Stanford Reid,” Montréal, Québec, 27 September 2013.

“Where Have All the Gods Gone? Religious Studies and the Problem of Religious Violence,” University of Sudbury, 13 May 2013.

“When YHWH Goes to War, Can Peace Result? The Consequences of Divine Violence in Nahum,” SBL/AAR, Chicago, 17 November 2012.

“Nahum’s Representation of and Response to Neo-Assyria: Neo-Assyrian Imperialism as a Multifaceted Point of Contact in Nahum,” SBL/AAR, Chicago, 18 November 2012.

“The Use and Abuse of Power in Amos: Identity, Idolatry, Ideology,” SBL/AAR, Atlanta, 3 March 2012.

“The Synchronic-Diachronic Quandary in Biblical Studies: Toward Integration of Polarized Methods,” Lilly Conference on Theological Research, Pittsburgh, 25 February 2012.

“Boundaries within Judah, Boundaries without Judah: Empire, Religion, and Identity in Nahum,” SBL/AAR, San Francisco, 19 November 2011.

“The Nations in the Book of the Twelve: Problems, Prospects, and the Character of God,” Universität Duisburg-Essen, 19 October 2011 (invited).

“God and Nineveh, Jonah and Nahum: Odd Pairs and Coherence in the Twelve,” SBL/AAR, Atlanta, 22 November 2010.

“Zephaniah and the Re-definition of Israel: The Supra-Ethnic Reconfiguration of an Oracle against the Nations,” SBL/AAR, Atlanta, 21 November 2010.

“Rest in Joshua: What Is It, and How Does It Fit into Biblical Theology?” ETS, Atlanta, 17 November 2010.

“Worldviews and the Current Crisis in Biblical Studies: How the Christian University’s Mission Can Reorient a Discipline (and More),” at the conference “Mission, Worldview and the Christian University: Living Life at the Crossroads,” Hamilton, Ontario, 9 January 2009.

“The Intertextual Jonah *face à l’empire*: The Post-colonial Significance of the Book’s Cotexts and Purported Neo-Assyrian Context,” SBL/AAR, Boston, 22 November 2008.

“Viewing Righteousness Bifocally: Righteousness Language and Imagery in Job with Respect to Innocent Suffering,” NAPH International Conference on Hebrew Language, Literature and Culture, Montréal, 30 June 2008.

“Sin, Works, and Salvation in the Qumranite *Community Rule*: The Significance of Multiphase Eschatology in 1QS for the New Perspective on Paul,” ETS, Auburn, Mass., 5 April 2008.

“When is a Blessing a Blessing? Group Identity, Covenant Fidelity, and the Priestly Blessing (Numbers 6) as a Curse Paradigm at Qumran,” CSBS, Saskatoon, 28 May 2007.

“Should Condemnations of the Public Be Made Public Knowledge? Salvation and Election in the Dead Sea Scrolls with Special Reference to Other Forms of Early Judaism,” CSSR, Saskatoon, 28 May 2007.

“Sinai ‘Revisited’ Again: Further Reflection on Qumran’s Appropriation of Exodus 19-Numbers 10 in 1QS,” SBL, Newton Centre, 20 April 2007.

“Ugaritic Ritual in Myth, Cult, and the Everyday: Paradigms for the Interpenetration of History and Religion in Second-millennium Canaanite Culture,” Society for Near Eastern Studies, Montréal, 13 April 2007.

### **Popular-level interviews, publications, and presentations**

Best Bible Commentaries, on *Nahum* (ZECOT), forthcoming spring 2020

“Interviews with Adam” (Songtime) podcast dealing with practical and interpretative issues in Jonah and “*A Compassionate and Gracious God*”: *Mission, salvation, and spirituality in Jonah*, forthcoming 2019

“Can We Talk about Religion? Do We Have To?,” *Northern Life*, 14 April, 2015,  
<http://www.northernlife.ca/news/columns/guests/14-timmer-religious-conversation-sudbury.aspx>

“Illuminating the Bible: Art and Exegesis in the Saint John’s Bible,” University of Sudbury, 2 October 2013

Interview, Radio-Canada, 1 October 2013, on the Saint John’s Bible (part of a week-long exposition of the Saint John’s Bible at the University of Sudbury library), with Dr. P. Laverdure, [http://ici.radio-canada.ca/emissions/ca\\_parle\\_au\\_nord/2013-2014/archives.asp?nic=1&date=2013-10-01](http://ici.radio-canada.ca/emissions/ca_parle_au_nord/2013-2014/archives.asp?nic=1&date=2013-10-01)

### **Book reviews**

Numerous reviews in *Review of Biblical Literature*, *Themelios*, *Studies in Religion/Sciences Religieuses*, *Biblical Theology Bulletin*, *Laval théologique et philosophique*, etc.

## **VI. AWARDS AND RESEARCH FUNDING**

### **External research funding**

The Priscilla and Stanford Reid Trust (2017–2018), for French translation of commentary manuscript and conference participation.

The Priscilla and Stanford Reid Trust (2016–2017), for research on prophetic literature and Deutscher Akademischer Austauschdienst guest lecturing (Universität Essen-Duisberg).

The Priscilla and Stanford Reid Trust (2015–2016), for research on the Book of the Twelve.

ATS Research Expense Grant (2011–2012), “The Synchronic-Diachronic Quandary in Biblical Studies: Toward Integration of Polarized Methods.” Collaborator: Prof. Dr. Aaron Schart, Universität Duisburg-Essen. Supporters: Ehud Ben Zvi (University of Alberta), Barry Jones (Campbell University Divinity School).

### **Internal research funding**

University of Sudbury Board of Regents Faculty Research and Publication Award, political structures in prophetic eschatology, 2015

University of Sudbury Board of Regents Faculty Research and Publication Award, politics and violence in Amos and Nahum, 2014–2015

University of Sudbury Board of Regents Faculty Research and Publication Award, literary and political issues in the Book of the Twelve, 2013–2014

Randy and Linda Randall Academic Research Award (2011–2012), Zephaniah and religious identity

RTS-Jackson, Research Assistants (2009–2010, 2010–2011, 2011–2012)

### **Travel grants**

Association of Theological Schools travel grant, Lilly Conference on Theological Research, Pittsburgh (February 2012)

Congress for contributors to *A Biblical-Theological Introduction to the Old Testament*, Orlando (April 2011)

Canadian Society of Biblical Studies travel grant (May 2007)

### **University funding**

Trinity International University Ph.D. Merit Scholarship (2002–2004)

Trinity International University Dean's Scholarship (2001–2002)

Western Michigan University Award Scholarship (1992–1996)

Western Michigan University Excellence Scholarship (1992–1996)

### **National funding**

National Merit Scholarship (1992–1996)

### **Other honors and awards**

Gastdozentur (Deutscher Akademischer Austauschdienst), Universität Duisberg-Essen, January 2017.

Featured Researcher, Laurentian (Sudbury) University Faculty of Arts, March 2015.

## **VII. ACADEMIC AND PROFESSIONAL LEADERSHIP AND SERVICE**

Initiator and organizer, Doctoral Biblical Studies Colloquium, PRTS, 2019–present

Co-director, with Dr. Greg Salazar, of Graduate Training Seminars, PRTS, 2019–present

Editorial committee, Éditions La Rochelle (Publications Chrétiennes), 2018–present

Referee, *Journal for the Evangelical Study of the Old Testament*, 2015–present

ATS Self-Study committee (Theological Curriculum: Learning, Teaching, Research), Puritan Reformed Theological Seminary, 2017–2018

Occasional referee, *Old Testament Essays* (Old Testament Society of South Africa)

Occasional referee, *Théologiques* (Université de Montréal, Faculté de théologie et sciences religieuses)

Steering Committee, IBR “Book of the Twelve Prophets” Research Group, 2018–present

Steering Committee, ETS Biblical Theology group, 2015–present

Co-chair, IBR “Suffering, Evil, and Divine Punishment” Research Group, 2016–2018

Co-initiator and co-chair, Canadian Society of Biblical Studies “Politics in the Hebrew Bible’s Prophetic Literature” seminar, 2016–2018

Steering Committee, SBL Israelite Prophetic Literature group, 2012–2018

Steering Committee, SBL Sabbath in Text and Tradition group, 2011–2016  
Faculty Complement Committee, University of Sudbury, 2014  
Comité des Études, FTE–Acadia University, 2012–2013  
Comité du deuxième cycle, FTE–Acadia University, 2012–2013  
Initiator and organizer, annual Biblical Theology Conference, RTS-Jackson, 2010–2012  
Academic Affairs Committee, RTS-Jackson, 2009–2011  
Member, Board of Directors, Faculté de théologie réformée Farel, 2006–2011  
Academic Dean, Faculté de théologie réformée Farel, 2005–2009  
President’s Council, Doctor of Philosophy (Theological Studies), Trinity, 2003–2004

## **VIII. ACADEMIC SUPERVISION**

External reader, Lisa Trask, “The Literary Portrayal of Yahweh’s Character in Nahum, Habakkuk, and Zephaniah: How Yahweh’s Justice and Mercy Bring Hope to Judah during the Crises of the Seventh Century BC,” M.Th. dissertation, George Whitefield College, (October 2019)

External reader, Sherif Gendy, “There is Hope for Your Future: A Text-Linguistic and Theological Study of Eschatology in the Book of Hosea,” Ph.D. dissertation, Westminster Theological Seminary (spring 2018)

Comprehensive exams, M.Th., Faculté de théologie évangélique (Montréal), March 2018: A. di Staulo, A. Bohoussou, L. Morriseau, L. Jean-Denis, F. Verville, D. M. Asi

Thesis supervisor, Alaina di Staulo Garcia (M.Th.), FTE–Acadia (Montréal), “La pédagogie comme élément transformateur chez Job: l’attitude de Job avant et après l’enseignement de Dieu,” defended May 2019; jury: M. Veldman (FTE–Acadia), D. Angers (FTE–Acadia)

Thesis supervisor, Si Alice Heu (M.Th.), FTE–Acadia (Montréal), “Esaie 53 ou Dieu qui se révèle à travers la faiblesse,” defended August 2015; jury: M. Veldman (FTE–Acadia), A. Djaballah (FTE–Acadia)

President of the jury, D. Giorgio (M.Th.), FTE–Acadia University (Montreal), “Les passages d’avertissement dans l’épître aux Hébreux,” defended December 2013; jury: G. Oegema (McGill), A. Djaballah (FTE–Acadia)

Thesis supervisor, J. Maurais (M.A.), FTE–Acadia University (Montreal), “Tsedaqah : Une analyse lexicale et sémantique,” defended November 2013; jury: G. Oegema (McGill), A. Djaballah (FTE–Acadia)

External reader, J. Hainaut (M.A.), FTE–Acadia University (Montreal), “Comprendre pour traduire Habacuc 2.4b : Une étude exégétique,” defended May 2009; jury: J. Milton (Bristol), A. Djaballah (FTE–Acadia)

Comprehensive exams, M.A. and M.Th., FTE–Acadia University (Montréal), November 2012; C. Congas, A. Héault, S. Lozin, S. Vilbrun, P. Wayumba, J. Bolivar

Independent studies: OT History and Research (4 hours), The Davidide in the Book of the Twelve (2 hours), Ancient Near Eastern Literature (2 hours), Ancient Near Eastern History (3 hours), Chronicles and Empire (1 hour), God and the Socially Marginalized (3 hours)

## IX. COURSES TAUGHT

### Puritan Reformed Theological Seminary (Th.M., Ph.D.)

- OT 900 Research and Methodology in Biblical Studies
- OT 907 Issues in Old Testament Studies: Biblical-Theological Interpretation in Modern and Postmodern Contexts
- OT 921 Doctoral seminars on Issues in the Pentateuch, Historical Books, Major Prophets, Minor Prophets, and Wisdom & Poetic Books
- OT 803 Ancient Near Eastern Literature and the Bible
- OT 810 Issues in Old Testament Theology
- NT 822 Intertestamental History and Writings

### Universität Duisberg-Essen (M.A.)

- Prophetie Co-taught with Prof. Dr. Aaron Schart

### Faculté de théologie évangélique—Acadia University (Montréal) (B.Th., M.A., Th.M.)

- EB 5013 Introduction à l’Ancien Testament I : Pentateuque et prophètes antérieurs
- EB 5023 Introduction à l’Ancien Testament II : Rois et prophètes
- EB 5023P Les XII petits prophètes
- EB 8023 Ésaïe
- EB 8043 L’interprétation de l’Ancien Testament dans le Nouveau Testament
- ID 6013S La spiritualité et la vie chrétienne (team-taught)
- ID 8813 Méthodologie
- TH 7033 Théologie de l’Ancien Testament

### University of Sudbury (B.A.)

- RLST 2107 Bible and Culture: Christian Origins
- RLST 2146 Bible, Politics, and Society
- SREL 2126 Pays et peuples de la Bible
- SREL 2206 Les religions abrahamiques
- RLST 3106 Varieties of Early Christianity
- SREL 3136 La sagesse, hier et aujourd’hui
- RLST 3137 Apocalyptic and Revelation
- SREL 3156 À la découverte des manuscrits de la mer Morte
- RLST 3176 Gender and Family in Early Christianity

### Reformed Theological Seminary (M.Div., M.A.)

- OT 500 Introduction to Biblical Theology
- OT 501 Exegesis in the OT (upper-level): Jonah
- OT 501 Exegesis in the OT (upper-level): The Nations in the Book of the Twelve
- OT 501 Exegesis in the OT (upper-level): Identity & Empire in the Minor Prophets
- OT 502 Biblical Hebrew 1
- OT 504 Biblical Hebrew 2
- OT 506 Hebrew Exegesis
- OT 510 Joshua–Kings
- OT 512 The Writings
- OT 516 Isaiah–Malachi

**Concordia University (B.A.)**

OT 301 The Hebrew Bible: History and Texts

**Faculté de théologie réformée Farel (B.Th.)**

- THR 7-4924 Biblical Hebrew 1
- THR 7-4925 Biblical Hebrew 2
- THR 7-2210 Biblical Theology and Literature of the OT
- THR 7-2221 Exegesis of the Pentateuch–Ruth
- THR 7-2230 Exegesis of the Poetic and Wisdom Literature
- THR 7-2240 Exegesis of the Prophetic and Historical Books
- THR 7-2250 Recherche et Méthodologie
- THR 7-2260 Biblical Theology and Literature of the NT
- THR 7-2261 Exegesis of the Gospels and Acts
- THR 7-2270 Exegesis of the General Epistles
- THR 7-2271 Exegesis of the Pauline Epistles I
- OT 301 Old Testament Backgrounds

**X. ECCLESIASTICAL AND RELATED SERVICE****Leadership**

Ruling elder: Église réformée St-Jean, Montréal, 2007–2009

Ministry Committee, Reformed Church of Quebec, 2008–2009

Pastoral search committee, Église réformée St-Paul, 2017–2019

**Preaching, speaking, and teaching**

“L’apologétique chrétienne et l’Ancien Testament: présupposés, dialogue, attitude,” FTE–Acadia University, February 2016.

Occasional preaching in seminary chapel services

Occasional teaching in adult Christian education

**Publications**

“Why Christians Should Read Jonah Theologically,” *Credo*, 21 October 2019,  
<https://credomag.com/2019/10/how-to-read-jonah-theologically/>

“Beauty and Glory in Isaiah and in Revelation 21,” in *The Beauty and Glory of the Last Things*, ed. J. R. Beeke (Grand Rapids: Reformation Heritage, 2019)

“Praying for the World,” *Tabletalk*, January 2019

“‘The Desire of Our Hearts’: The Glory of God in All Things (Isaiah 26:8–9),” *Puritan Reformed Journal* 10/2 (2018) 5–15

“Cruciform Suffering,” article for *Reformation 21*, May 2017,  
<http://www.reformation21.org/blog/2017/05/cruciform-suffering.php>

“La grâce de Dieu et la mission selon le prophète Jonas,” interview with Dominique Angers, July 2016, <http://toutpoursagloire.com/prophete-jonas-interview-daniel-timmer/>

“Psalm 1 and the Savior,” *Ministry & Leadership* Spring/Summer 2010, 6–7

“Unlocking the Bible” daily readings for an online devotional created by Arlington Heights Evangelical Free Church (Pastor Colin Smith), June 3–7, 11–14; August 12–16, 2002

## XI. MEMBERSHIPS

### Professional

Canadian Society of Biblical Studies  
Evangelical Theological Society  
Institute for Biblical Research  
Society of Biblical Literature

### Honorary

Tau Beta Pi: Michigan Kappa chapter  
Pi Tau Sigma: Western Michigan Phi Pi chapter

## XII. LANGUAGE COMPETENCIES

Spoken: English, French  
Reading: Biblical Hebrew, Aramaic, and Greek; Middle Egyptian and Akkadian (elementary); German

## XIII. CITIZENSHIP

American, Canadian

## XIV. REFERENCES

Richard Averbeck, Director of the PhD (Theological Studies), Professor of Old Testament and Semitic Languages, Trinity International University, [raverbeck@tiu.edu](mailto:raverbeck@tiu.edu), (847) 317-8017.

Michael Barrett, VP Academic Affairs, Academic Dean, Professor of Old Testament, Puritan Reformed Theological Seminary, [Michael.barrett@ptrs.edu](mailto:Michael.barrett@ptrs.edu), (616) 432-3412.

Melchior Mbonimpa, Department of Religious Studies, University of Sudbury, [mmbonimpa@usudbury.ca](mailto:mmbonimpa@usudbury.ca), (705) 673-5661x150.

Matthieu Richelle, Assistant Professor (Old Testament and Biblical Hebrew), Faculté Libre de Théologie Évangélique, Vaux-sur-Seine, matt\_richelle @yahoo.fr, 01.34.92.87.17.

Aaron Schart, Professor für Altes Testament und Neues Testament, Universität Duisburg-Essen, [aaron.schart@uni-due.de](mailto:aaron.schart@uni-due.de), 49-201-183-3503.

Miles Van Pelt, Academic Dean and Alan Belcher Professor of Old Testament and Biblical Languages, Reformed Theological Seminary, [mvanpelt@rts.edu](mailto:mvanpelt@rts.edu), (601) 923-1695.

Meine Veldman, Academic Dean and Associate Professor of Systematic Theology, Faculté de théologie évangélique (Montréal), [meine73@yahoo.com](mailto:meine73@yahoo.com), (514) 526-2003x102.