



Puritan Reformed

THEOLOGICAL SEMINARY

Doctoral Program at Puritan Reformed Theological Seminary

HANDBOOK 2022-23

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DISCLAIMERS

This Handbook includes policies and procedures pertinent to the Doctoral Program at Puritan Reformed Theological Seminary. Prospective and registered students should consult the Handbook throughout the admission process and their course of study. Please visit <https://prts.edu/academics-aid/doctoral-program/> for the most recent edition of the Handbook.

This Handbook is not an agreement or an offer of admission to the program, and Puritan Reformed Theological Seminary reserves the right to change or correct any material herein.

Welcome from the President

A seminary is a center where called students are trained for faithful ministry in Christ's church (2 Tim. 2:2). It is to be an arm of the church of Jesus Christ, outfitting its students for ministry throughout the world (Matt. 28:18-20). The gospel alone is the hope of our perishing world. We believe that God, by His Spirit, will use the theological education of qualified spiritual leaders to enliven His people, save the lost, and glorify His name with faith that overcomes the world.

Puritan Reformed Theological Seminary strives to be a catalyst for defining, inspiring, promoting, and defending the Christian faith around the globe through its graduates and faculty. The world needs faith that is based on Scripture, self-denying and serving, and openly dependent on God's sovereign grace. By such faith, Jesus Christ is imaged and God's glory is transcribed in the world.

The need for faithful ministry in the academy and church is great, as are the opportunities. Moreover, no vocation on this side of heaven is as privileged or rewarding as Christian ministry. God has granted Puritan Reformed many blessings, including God-fearing instructors and students who have much love for God and each other. We are grateful for a student body of diverse backgrounds and denominations, seeking to glorify God by promoting His kingdom. The biblical, doctrinal, experiential, and relevant Reformed faith we strive to promote in every classroom builds a solid foundation for ministry today.

We are delighted that you have chosen to undertake the doctoral program with us, and hope that your time of study is intellectually challenging and stimulating, as well as spiritually enriching.

If you feel called by God to pursue a doctoral study and are looking for training that combines solid Reformed and classical theology with robust, biblical piety, our program may be exactly what you are looking for! We hope you will seriously consider Puritan Reformed Theological Seminary as the place to prepare you, with the Spirit's blessing, for a life of Christ-centered service.

May God guide you and us in His way and, if it is His will, cause our paths to cross in several years of fruitful fellowship.

Warmly,



Dr. Joel R. Beeke, President

Welcome from the Doctoral Program Director

Welcome to the doctoral program of Puritan Reformed Theological Seminary. Our fully-funded program is designed to meet the widespread demand for a comprehensive doctoral program that combines academic excellence with biblical piety (*de pietate cum scientia conjungenda*). The program's integration of robust academic and spiritual formation promotes the organic development of holistic theological knowledge and prepares the student to serve both the academy and the church through research-driven teaching, preaching, and writing.

The doctoral program is served by its own specifically appointed faculty and is enriched by the participation of leading scholars from around the world who are academically distinguished and spiritually gifted to serve the church of Christ. Your advisor will work closely with you in your *academic formation*—advising you in your coursework, dissertation research, teaching, and publications—as well as in your *spiritual formation*—encouraging your sanctification, the integration of faith and learning, and a life of fellowship with the Triune God.

This holistic formation is set in and promoted by the culture and community of the doctoral program. Interaction with your peers in and out of the classroom, in seminar discussions, through participation in research centers tied to Puritan Reformed, and in regular gatherings of the doctoral cohort will nurture your academic and spiritual development. No less importantly, this community will be a source of encouragement and refreshment, one that will promote friendships and cooperation that will last long after you complete the program. The diversity of the doctoral cohort, composed of students from around the world, will further enrich your learning and sanctification as you learn and grow alongside fellow believers with richly varied cultural backgrounds, ecclesial settings, and experiences.

We hope and pray that by God's grace your education, research, and contributions in your field (Biblical Studies, Historical Theology, or Systematic Theology), shaped by the program's commitment to the unity of faith and learning and pursued in fellowship with other believers, will bear rich fruit to His glory in the global church and the academy.

Warmly,



Daniel C. Timmer, PhD, Director of the Doctoral Program

General Description

In preparing students to serve Christ and His church through biblical, experiential, and practical ministry, Puritan Reformed Theological Seminary offers an accredited, rigorous, fully-funded, and internationally recognized doctoral program. This handbook articulates the rationale, requirements, and envisioned results for the Doctor of Philosophy program.

The various dimensions of the doctoral program rest upon and reflect its foundational commitment to the academic *and* spiritual formation of the student. The importance of this commitment is evident in the growing interest in full-orbed doctoral formation that integrates academic rigor and biblical piety (*de pietate cum scientia conjungenda*). As an institution, and specifically in its doctoral program, Puritan Reformed seeks to promote and continue the Reformed and Puritan understanding of learning as inseparable from piety, exemplified in figures such as John Calvin, William Perkins, William Ames, Gisbertus Voetius, Archibald Alexander, and many others. This integrative approach to academic excellence and biblical piety is evident in the program's admissions requirements, academic standards, pedagogy, and spiritual formation components.

The doctoral program is academically rigorous, offering a comprehensive program with high, measurable, and internationally peer-reviewed and accredited academic standards. The academic rigor of the program is further enhanced by the use of expert adjunct faculty serving as subject experts and dissertation co-advisors, the integration of external courses in the student's course of study, world-class information-technology platforms offering access to primary and secondary sources under the aegis of the Puritan Research Center and its global affiliated centers, and the commitment to seeing students publish their doctoral dissertation with a first-tier academic publisher.

For its part, the spiritual formation component of the program consists of reading classical sources in Christian spirituality, documented reflection upon that reading, and theoretically informed practice in experiential preaching and teaching. In continuity with the Reformed and Puritan tradition of international learning, the doctoral program embraces and embodies a vibrant international dimension that fosters and enhances both academic excellence and spiritual depth and breadth.

Key to Puritan Reformed's doctoral program is its cutting-edge information technology. This includes digitized primary and secondary sources for research, smart classrooms for distance education, and the deployment of digital writing tools for publication. This technology is integral to the doctoral program as it takes the classroom to the non-residential student, providing the most effective learning experience possible. To this end, the doctoral program offers whole courses and specific course components in a variety of formats, including hybrid, blended-learning, in-person, and synchronous online formats.

Without compromising its dual focus on academics and spirituality, Puritan Reformed sustainably addresses the financial challenges that often accompany a postgraduate degree in several ways. Notable examples include the comprehensive use of technology to enrich the delivery of educational content, reduced on-campus residential requirements that alleviate the need for the student to relocate geographically, and the provision of a fully-funded program.

Through its doctoral program, Puritan Reformed aims at the formation of pastor-scholars and scholar-pastors. The pastor-scholar is equipped and prepared to serve the church with academic integrity, striving to accurately and effectively communicate the transformative truth of Scripture while addressing the challenges of the modern world. The scholar-pastor is prepared and equipped to serve the academy with pastoral concern while maintaining the highest standards of scholarship. Both the pastor-scholar and scholar-pastor are reflective practitioners, maintaining and deepening the bond between learning and piety in their spirituality, theological reflection, research, relationships, and service.

Program Objectives

In preparing students to serve Christ and His church through biblical, experiential, and practical ministry, the doctoral program of Puritan Reformed prepares students to serve the academy and church through:

- **P**iet^y, **P**reaching, and **P**ublications: Throughout the program, students are challenged to grow in their spirituality and to pursue the integration of academics and spiritual life. Students called to a preaching ministry participate in a homiletics practicum to foster biblical and experiential preaching, and all students are encouraged to engage in writing ministry during and upon completion of their studies. This writing ministry unfolds in three ways: publications in scholarly peer-reviewed journals, publications for the edification of the church, and publications designed to reach the unsaved in a skeptical world. Additionally, the dissertation phase of doctoral study culminates in a dissertation that contributes to the church and the academy.
- **R**esearch and **R**eformed: Students develop advanced competency in theology—in particular, Reformed theology—and mastery of relevant primary and secondary sources in Biblical Studies, Historical Theology, or Systematic Theology. Regardless of their specialization, students will gain a comprehensive knowledge of Reformed intellectual trajectories and traditions.
- **T**echnology and **T**eaching: Students develop significant skills in the use of digital resources, deployment of digital writing tools, and a God-honoring use of technology, the internet, and social media for the dissemination of biblical, experiential, and practical content. Students called to a

teaching ministry also participate in a teaching practicum that hones and integrates these and other abilities while affording them practical experience in academic pedagogy.

- **Scholarship (academics) and Scholarships (financial):** Students are able to engage in international scholarly conversations in ways that demonstrate independent inquiry, primary-source research, critical thinking, careful listening and analysis, and the clear, constructive articulation of their research and findings. The fully-funded program makes possible the sustained concentration and singleness of purpose that are essential to this robust scholarly output.

Program Goal

The overarching goal of the doctoral program is the academic and spiritual formation of each doctoral student, thus enabling him or her to serve the academy and the church with integrity, academic excellence, and biblical piety. This goal is pursued within three interrelated foci: academic and spiritual formation; formation in research; and formation in ministry.

Assessment of Program Goals

Program goal (outcome) 1: Academic and Spiritual Formation

Assessment of this program goal is achieved by the following means:

- Assessment of coursework, evaluation of teaching and/or preaching practicum.
- Comprehensive examination assessing depth, breadth, and integration of knowledge.
- Review by faculty members, advisor, and co-advisor of the student's academic work and spiritual well-being.
- A capstone project on spiritual formation.

In assisting students to achieve this goal, Puritan Reformed and the Doctoral Program are committed to

- Providing research, educational, and administrative resources,
- Providing resources and oversight for spiritual formation,
- Regular assessment of the teaching effectiveness of resident and adjunct faculty, and
- Regular review of the doctoral curriculum and individual course offerings by the Director of the doctoral program and through internal (faculty and students) and external audits.

Program goal (outcome) 2: Formation in Research

Assessment of this program goal is achieved by the following means:

- Coursework assessment: depth, breadth, and integration of knowledge
- The Research Methodology and Dissertation Proposal courses
- The integration of information technology resources in research, writing, and pedagogy
- International dissemination of scholarly work through participation in academic conferences, public lectures, and the publication of peer-reviewed articles
- Preparation, examination, and defense of the doctoral dissertation
- Timely publication of the dissertation and/or peer-reviewed articles derived from it with recognized academic publishers

In assisting students to achieve this goal, Puritan Reformed and the Doctoral Program are committed to:

- Offering an early introduction to advanced research methodologies,
- Facilitating participation in Seminary-based research projects and conferences,
- Offering regular opportunities to present research and to receive critical feedback,
- Ensuring regular dialogue between the student, the program director, and his advisor,
- Providing financial support for participation in academic conferences, and
- Assisting the student in applying for and obtaining research and travel grants.

Program goal (outcome) 3: Formation in Ministry

Assessment of this program goal is achieved by the following means:

- The Teaching or Preaching Practicum course and measurement of effectiveness
- Development of communication skills through seminar presentations and dialogue
- Practical experience in effective communication of academic knowledge and research to a scholarly audience
- Practical experience in effective communication of academic knowledge and research to a popular audience

In assisting students to achieve this goal, Puritan Reformed and the Doctoral Program are committed to:

- Facilitating opportunities to teach and/or preach,

- Facilitating participation in Seminary-related speaking engagements, and
- Ensuring regular communication between the student, his advisor, and the program director.

Admission Requirements

A second graduate degree in theology, such as an accredited ThM, MTh, or STM, is *preferred* for admission to the program. Exceptionally gifted students may be accepted into the program having an accredited MDiv or a first graduate degree in theology, such as an MA or MTS. Comparable degrees from institutions within or outside North America may be accepted provided that the granting institution(s) can demonstrate that they meet the standards of the ATS Board-approved degrees for admission. Students with a first graduate degree in theology may also apply for the ThM (Master of Theology) program and then apply for the PhD program after successful completion of three (3) ThM courses with a minimum GPA of 3.50.

To be eligible for admission to the doctoral program, the applicant must:

- Be called to the ministry of teaching and/or preaching,
- Demonstrate strong potential for local and regional influence through a ministry of teaching and/or preaching upon after completion of the program,
- Preferably possess a second Master's degree in theology from an accredited institution of higher learning, or in exceptional cases, a first Master's degree in theology from an accredited institute of higher learning,
- Have completed (applicants to the Biblical Studies emphasis *only*) at least six (6) credits of Biblical Hebrew and at least six (6) credits of Biblical Greek. A proficiency test for these biblical languages is part of the admission process for doctoral students in the Biblical Studies emphasis, and consists of translating a minimum of 500 words in two (2) hours with a minimum of eighty (80) percent accuracy. For additional language requirements during the doctoral program, see the section "Research Language Requirements and Exams" below.
- Have teaching and/or preaching experience,
- Adhere to the Three Forms of Unity and/or Westminster Standards (apart from a position on paedobaptism), and
- Demonstrate biblical piety and character.

It is recommended that applications for admission to the doctoral program be submitted no later than **April 30** for a fall-semester matriculation or **October 30** for a spring-semester matriculation. The applicant will be informed of the decision of the Admissions Committee by the Director of Admissions shortly after the meeting at which his or her application is considered. The Admissions Committee meets on a rolling basis approximately every month. Applications must be completed online and will be considered *only* when all application components have been received or completed. These components include:

- an interview with the President, Program Director, or Director of Admissions,
- submission of official and certified transcripts for all post-secondary education, demonstrating the possession of an undergraduate degree and at least a first Master’s degree in theology and a Grade Point Average (GPA) of 3.50 or higher (or its equivalent),
- submission of the results of the Graduate Record Examination (GRE) with scores of 158 or higher in the Verbal and Quantitative sections, and 5.0 or higher in the Analytical Writing component,
- submission of a recent CV (*curriculum vitae*),
- submission of a copy of a completed Master’s degree thesis or major research paper,
- submission of a three-page preliminary dissertation proposal (see Appendix A; students are strongly encouraged to discuss their proposal with a faculty member before submitting it), and
- submission of two academic references and one ecclesiastical reference.

Tuition and Fees

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| Non-refundable application for admission | \$50.00 |
| Late registration fee per course | \$50.00 |
| Distance education fee per course taken from a distance | \$75.00 |
| Graduation fee | \$250.00 |

The doctoral program is fully-funded. All doctoral-level classes and projects offered and overseen by Puritan Reformed are fully covered upon admission to the program. *The two required external doctoral courses, however, are at the expense of the student.* Any Puritan Reformed courses taken for credit or audit that are not doctoral-level classes will be assessed at the regular tuition rate.

Doctoral Student Agreement

Applicants admitted to the doctoral program are required to sign a Doctoral Studies Agreement (see Appendix I).

Program Resources

- Since its inception, the William Perkins Library at Puritan Reformed has supported the doctoral program. The library specializes in Puritan and Reformed primary and secondary resources. The Library's holdings are complemented by those of Cornerstone University and Kuyper College, which are jointly shared.
- The Puritan Research Center (PRC), which houses one of the world's most extensive collections of Puritan resources, is the culmination of a dream that is decades old and offers exciting possibilities for promoting the appreciation of Reformed and Puritan literature around the world. The PRC aims to assemble the largest possible collection of (especially digital) resources on the Puritans, including antiquarian books (mostly from the seventeenth century) and modern reprints of Puritan writings, as well as secondary source materials on the Puritans. The PRC also hosts a Torah scroll, an unvocalized Ashkenazi text from a synagogue in Romania dating to the late 19th century and measuring over 125 feet long.
- The Puritan Studies Database permits focused exploration of the holdings of the PRC.
- The William Perkins Library offers access to a wide variety of digital databases. Students are encouraged to contact the library staff regarding these and other resources.
- For on-campus doctoral students, a research carrel will be assigned for each academic year. Visiting doctoral students may notify the library four weeks in advance to reserve a research carrel.
- All doctoral students can access all library privileges with their user login. All library resources are cataloged and accessible at <https://prts.edu/library/>. These include digital and non-digital resources such as books, e-books, primary and secondary sources in commercial and Open Access databases, journals, e-journals, and articles. Puritan Reformed is committed to continuing the aggressive acquisition of digital resources.
- The library IT infrastructure provides online chat and call functionality to make inquiries to the library staff. Upon request, and if required, the library staff will prepare digital scans of book pages and articles in accordance with Creative Common License regulations and upload these into the library system, making them available to registered users or emailing the requested material to the student.
- Each student will be assigned a doctoral advisor in the first year of study. The advisor actively oversees the student's progress through the program and his spiritual formation through regular meetings.
- The Doctoral Program strongly encourages students to participate in professional academic societies, which offer opportunities for networking, fellowship, and academic presentations. It therefore offers

financial support for students who participate in or present papers at academic conferences. Qualifying expenses include conference registration, travel, lodging, and meals during the conference. Students intending to request reimbursement should review their planned participation with the Director of the doctoral program before finalizing their plans.

Community of Learners

The Doctoral Program puts a premium on the integration of the student into the doctoral learning community. In addition to interaction with peers and doctoral faculty in classroom and seminar settings, the program offers a variety of activities in which students and faculty can interact in other settings, whether in-person or online. These include fellowship meals, research colloquia, prayer meetings, graduate training seminars, and panel discussions. In addition to helping students avoid the danger of isolation that often attends doctoral studies, these activities promote interdisciplinarity, bring the student into contact with the rich cultural and theological breadth of the doctoral community, solidify friendships, foster fruitful cooperation, and nurture holistic, balanced personal development. In addition to regular meetings with his or her advisor, the student also meets several times per year with the Director to ensure his or her smooth, timely progress through the program. So that the student benefits fully from these opportunities, he or she is required to be on campus for one week during the month of August for the first three years of studies, or until the student has completed the comprehensive examination.

Affiliated Institutions for Research and Education

Research conducted in the doctoral program is supported by affiliated research institutions holding specific collections for research in Biblical Studies, Historical Theology, and Systematic Theology. Affiliated educational institutions offer courses open to Puritan Reformed doctoral students, who must take two courses with these or other approved external institutions.

Affiliated Research Institutions

Affiliated Research Institutions include:

- Congregational Library and Archives, Boston—for studies in New England Puritanism
- Jonathan Edwards Center at Yale University—for studies in New England Puritanism
- H. Henry Meeter Center at Calvin College—for Reformation studies
- Andrew Fuller Center, Southern Baptist Theological Seminary—for studies in confessional Baptist history

- Johannes à Lasco Library, Emden (Germany)—for Reformation studies
- Institut für schweizerische Reformationsgeschichte der Universität Zürich (Switzerland)—for Reformation studies
- Home for Bible Translators and Scholars (Israel)—for language studies
- Tyndale House, Cambridge (UK)—for Biblical Studies; upon request for Historical Theology

Affiliated Institutions Where External Courses May Be Taken

These include:

- **Asia:** Hapdong Theological Seminary, South Korea; China Reformed Theological Seminary, Taiwan
- **Europe:** Evangelical Theological Faculty, Leuven, Belgium; Pastors' Academy, London, UK; Theological University Apeldoorn, the Netherlands; Free University Amsterdam, the Netherlands
- **Middle East:** Home for Bible Translators and Scholars, Jerusalem, Israel
- **North America:** Calvin Theological Seminary, Grand Rapids, MI; Greystone Theological Institute, Coraopolis, PA; the Jonathan Edwards Center at Yale University; Southern Baptist Theological Seminary, Louisville, KY; Westminster Theological Seminary, Philadelphia, PA.
- **South America:** Andrew Jumper Graduate School at Mackenzie University, Saõ Paulo (Brazil); Martin Bucer Seminary Brazil, Sao Jose dos Campos

Program Planning

To facilitate your timely progress through the program, Appendix D (“Suggested Outline for Completing the Doctoral Program in Six Years”) presents program sequencing, residency, and other requirements. These structures formalize the pace and requirements necessary for the completion of the program within six years. The Director of the Doctoral Program and/or Doctoral Advisor will establish with each doctoral student a schedule of study that includes the courses taken on- and off-campus as well as those courses taken with an approved partner institution. Each academic year the Director of the Doctoral Program reviews with the doctoral student his or her schedule of study, assesses the student’s progress, and recommends adjustments to the schedule of study if necessary.

This program planning also incorporates an assessment of the student’s critical thinking, analytical, and research skills needed for the doctoral dissertation. Regular assessment fosters the organic interrelation of coursework, research, and the writing of the doctoral dissertation. The overall program planning goals serve to strengthen the student’s academic and spiritual formation, and are intended to enable the student to demonstrate a comprehensive understanding of their respective field of study; to practice critical thinking and related intellectual virtues; to pursue diligent academic inquiry with integrity

and creativity, leading to original contributions to scholarship; to develop contextual awareness in various settings so as to be relevant and to communicate effectively; and, in so doing, to have a positive missional impact. Students are encouraged to familiarize themselves with the *Best Practice Guidelines for Doctoral Programs* as set out by the International Council for Evangelical Theological Education.¹

Course Requirements and Residency Requirements

Courses focus on the field of Historical Theology (Reformation, Post-reformation), Systematic Theology, and Biblical Studies, incorporating the interests and research of Faculty and Adjunct Faculty of the doctoral program. Students are required to be in residence for one-half of their coursework; other required coursework, research, and dissertation writing may be completed off campus. Thus, given that each of the PhD emphases requires twelve (12) courses, at least six (6) courses must be taken on campus. This does not mean, however, that the doctoral student must relocate to Grand Rapids for these six (6) classes. Rather, the majority of doctoral courses are offered in modular or intensive formats (i.e., week-long), allowing the student to travel to and from Grand Rapids while still fulfilling the residency requirement.

Of the six (6) courses to be completed on campus, the following two courses, applicable to all three emphases, are *only offered as on-campus courses*:

- The respective Research Methodology course for each emphasis (BS 900, CH900, or ST900) – 3 credits
- BS/CH/ST902 Introduction to Reformed Spirituality and Piety – 3 credits (combined course required for all emphases)

For students in the Historical Theology emphasis, CH901 Introduction to Reformation and Post-Reformation Studies – 3 credits must also be taken on-campus. The remaining required on-campus courses (3 or 4, depending on emphasis) should be selected in consultation with the Registrar or Doctoral Advisor. The above-mentioned on-campus courses (Research Methodology, Introduction to Reformed Spirituality and Piety, and Introduction to Reformation and Post-Reformation Studies) are **only offered** during the **month of August** on an annual basis.

¹ The aims are established in accordance with the Beirut Benchmarks for professional doctorates. Cf. Ian J. Shaw, ed., *Best Practice Guidelines for Doctoral Programs* (Carlisle, Cumbria, UK: Langham Partnership, 2015).

Courses that may be taken off-campus

Since a minimum of six (6) courses are to be taken on-campus, up to six (6) courses can be taken through a combination of the following:

- at least two (2) PhD courses related to the student's concentration must be taken from an external institution of higher education (costs to be covered by the student);
- the teaching/preaching practicum (BS/CH/ST992) is conducted as an off-campus course (see "Teaching/Preaching Requirements," below);
- the dissertation proposal course (BS/CH/ST991) is also conducted as an off-campus course;
- a maximum of two (2) Directed Research and/or Independent Study courses;
- live-streamed Puritan Reformed doctoral courses, which vary by semester

PhD in Biblical Studies

The Biblical Studies doctoral program offers focused areas of research including but not limited to:

- Old Testament studies
- New Testament studies
- Biblical Theology

PhD students in the Biblical Studies concentration must take the following courses:

- BS900 Research Methodology – 3 credits
- BS/CH/ST902 Introduction to Reformed Spirituality and Piety – 3 credits
- BS941 Introduction to the Septuagint – 3 credits (required for NT emphasis only)
- BS942 Biblical Aramaic – 3 credits (required for OT emphasis only)
- BS991 Dissertation Proposal – 3 credits
- BS992 Teaching/Preaching Practicum – 3 credits

Students must take an additional seven courses for credit, of which at least four must be from the area of concentration (designated by the prefix BS), one from another doctoral concentration (Historical or Systematic Theology), and two related to the student's concentration from an approved external institution of higher education. In addition to courses listed in the published course schedule, students may, upon approval, enroll in BS999 – Directed Research, with the course content and syllabus arranged by the student in consultation with his or her advisor.

Other Biblical Studies course offerings include the following:

- BS903a: Issues in Old Testament Biblical Theology
 - 903a-01: Typology
 - 903a-02: Theological Anthropology vis-à-vis Identity, Empire, and Idolatry
- BS903b: Issues in New Testament Biblical Theology
- BS907: Issues in Old Testament Studies
 - 907-01: Biblical Theological Interpretation in Postmodern Contexts
- BS908: Issues in the New Testament's Use of the Old Testament
- BS909: Readings in Old Testament Studies
- BS910: Readings in New Testament Studies
 - 910-01: Readings in New Testament Scholarship
 - 910-02: Rhetoric and Reception History in New Testament Interpretation
 - 910-03: Synoptic Gospels
 - 910-04: Johannine Literature
 - 910-05: Luke-Acts
 - 910-06: Pauline Literature
 - 910-07: Epistle to the Hebrews
 - 910-08: Non-Pauline Epistles
 - 910-09: Revelation
- BS920: Issues in Hebrew Linguistics
- BS921: Issues in Old Testament Interpretation
 - 921-01: Pentateuch
 - 921-02: Historical Books
 - 921-03: Wisdom Literature
 - 921-04: Major Prophets
 - 921-05: Minor Prophets
- BS932: Issues in New Testament Interpretation
 - 932-01: The Four Gospels
 - 932-02: The Pauline Epistles

PhD in Historical Theology

The Historical Theology doctoral program offers focused areas of research, including but not limited to:

- Historical Figures and Thought
- Documents, Doctrines, and Eras
- Exegesis, Practice, and Preaching

PhD students in the Historical Theology (Reformation, Post-Reformation) concentration must take the following courses:

- CH900 Research Methodology – 3 credits
- CH901 Introduction to Reformation and Post-Reformation Studies – 3 credits
- BS/CH/ST902 Introduction to Reformed Spirituality and Piety – 3 credits
- CH991 Dissertation Proposal – 3 credits
- CH992 Teaching/Preaching Practicum – 3 credits

Students must take an additional seven courses for credit of which at least four courses must be from the area of concentration (designated by the prefix CH), one course from another doctoral concentration (Biblical Studies or Systematic Theology), and two courses related to the student's concentration from an approved external institution of higher education. Please consult the seminary website and course schedule for doctoral courses related to the Historical Theology emphasis. Aside from these listed courses, students may upon approval enroll in CH999 – Directed Research, the course content and syllabus to be arranged between the student and the advisor.

Other Historical Theology course offerings include the following:

- CH904: English Paleography in the 16th – 18th Centuries
- CH920: Documents, Doctrines, and Eras
 - 920-01: Forerunners of the Reformation
 - 920-02: The English Reformation
 - 920-03: The Westminster Assembly
 - 920-04: Puritan Theology in England
 - 920-05: Post-Reformation in England
 - 920-06: The Theology of the Thirty-Nine Articles
 - 920-07: Illustrative Texts of England's Long Reformation

- 920-08: The Dutch Further Reformation
- 920-09: The Synod of Dort
- 920-10: The Heidelberg Catechism
- 920-11: John Knox and the Scottish Reformation
- 920-12: Scottish Presbyterianism
- 920-13: American Presbyterianism
- 920-14: North American Church History
- 920-15: 17th and 18th Century Baptists
- 920-17: Revival in the Reformed Tradition
- 920-18: Reformed Moral Theology
- 920-19: Adam and Christ in History and Theology
- 920-20: Doctrine of Scripture
- 920-21: Reformed Covenant Theology
- 920-22: The Trinity in Reformed Orthodoxy
- 920-23: The Twofold Kingdom of Christ in Reformed Theology
- 920-24: The Belgic Confession
- CH930: Exegesis, Practice, and Preaching
 - 930-01: Reformed & Reformed Orthodox Approaches to Scriptural Interpretation
 - 930-02: Puritan Piety and Practical Divinity
 - 930-03: Post-Reformation Homiletics
 - 930-04: Homiletics in the Dutch Tradition
- CH/ST910: Historical Figures and Thought
 - 910-01: Theology of Augustine
 - 910-02: Theology of Thomas Aquinas
 - 910-03: Theology of John Calvin
 - 910-04: Luther/Lutheran Orthodoxy
 - 910-05: Life and Thought of William Perkins
 - 910-06: Life and Thought of Francis Turretin
 - 910-07: Theology of John Owen
 - 910-12: Life and Thought of Petrus van Mastricht
 - 910-13: Theology of Wilhelmus à Brakel
 - 910-15: Theology of Jonathan Edwards

PhD in Systematic Theology

PhD students in the Systematic Theology program must take the following courses:

- ST900 Research Methodology – 3 credits
- BS/CH/ST902 Introduction to Reformed Spirituality and Piety – 3 credits
- ST991 Dissertation Proposal – 3 credits
- ST992 Teaching/Preaching Practicum – 3 credits

Students must take an additional eight courses for credit of which at least four courses must be from the area of concentration (designated by the prefix ST), one course from another doctoral concentration (Biblical Studies or Historical Theology), and two courses related to the student's concentration from an approved external higher-education institution. Courses that treat each of the seven systematic loci are offered on a regular three-year cycle.

Other Systematic Theology course offerings include the following:

- CH/ST920: Documents, Doctrines, and Eras
 - 920-12: Scottish Presbyterianism
 - 920-18: Reformed Moral Theology
 - 920-19: Adam and Christ in History and Theology
 - 920-20: Doctrine of Scripture
 - 920-21: Reformed Covenant Theology
 - 920-22: The Trinity in Reformed Orthodoxy
 - 920-23: The Twofold Kingdom of Christ in Reformed Theology
- CH/ST910: Historical Figures and Thought
 - 910-01: Theology of Augustine
 - 910-02: Theology of Thomas Aquinas
 - 910-03: Theology of John Calvin
 - 910-04: Luther/Lutheran Orthodoxy
 - 910-05: Life and Thought of William Perkins
 - 910-06: Life and Thought of Francis Turretin
 - 910-07: Theology of John Owen
 - 910-12: Life and Thought of Petrus van Mastricht

- 910-13: Theology of Wilhelmus à Brakel
- 910-15: Theology of Jonathan Edwards
- ST981: Prolegomena
- ST982: Theology Proper
- ST983: Anthropology
- ST984: Christology
- ST985: Soteriology
- ST986: Ecclesiology
- ST987: Eschatology
- ST989: Issues in Retrieval or Reception Theology
- ST991: Issues in Contemporary Theology
- ST992: Issues in Philosophical Theology

Teaching and Preaching Requirements

The syllabus for BS/CH/ST992 Teaching/Preaching Practicum outlines the required readings and field education (practical) requirement of 20 hours of teaching or preaching. If they wish, students can combine teaching and preaching in any proportion that totals 20 hours (e.g., 15 hours teaching + 5 hours preaching). Female doctoral students will fulfill this requirement in its entirety through teaching.

Teaching

Students are required to teach an adult Bible class, catechism class, or course at the diploma, BA, BTh, MA, or MDiv level that is related to their area of specialization. The student must submit to the advisor and Registrar a syllabus and relevant course information six weeks before the first teaching occasion. The student must also submit to the advisor, Director of the Doctoral Program, and Registrar complete audio or video recordings of two class sessions within four weeks of their being taught.

Preaching

Students are required to preach and lead worship services. The student must inform the advisor in advance of the relevant information concerning the preaching occasion. The student must also submit to the advisor, Director of the Doctoral Program, and Registrar full outlines and complete audio or video recordings of two sermons within four weeks of their being preached.

Examinations and Progress in the Program

Coursework

Each academic year, during the registration period, students must submit an annual plan to the advisor and Registrar that includes coursework and teaching or preaching occasions. Students need to maintain a minimum cumulative GPA of 3.50 to continue in the doctoral program.

Evaluation of Teaching

Each course taught by the student will be assessed by a Puritan Reformed course evaluation form to be completed by course participants and submitted to the Registrar. The student will meet with his or her advisor within four weeks of the completion of the course for a final evaluation of this teaching exercise.

Evaluation of Preaching

Each sermon preached by the student will be assessed by a Puritan Reformed sermon evaluation form to be completed by the elders or church council and submitted to the Registrar. The student will meet with his or her advisor within four weeks of the second sermon for a final evaluation of the preaching occasions.

Research Language Requirements and Exams

During their course of studies and dissertation research, students are required to use competently the language(s) in which relevant primary texts are written, as well as those in which there is important secondary material.

- A. *Requirements:* All doctoral students must demonstrate proficiency in two (2) research languages, such as Latin, German, French, Spanish, Portuguese, or Dutch. The research languages shall be determined by the advisor in consultation with the student. Doctoral students in Historical Theology who have passed a Paleography course may satisfy one (1) research language requirement with a successful proficiency test in paleography.
- B. *Acquisition vis-à-vis progress in the program:* The first proficiency test must be passed before or when the student has completed two courses after matriculation (6 credit hours). The second proficiency test must be passed before or when the student has completed five courses after matriculation (15 credit hours)

- C. *Acquisition*: Doctoral students may acquire proficiency in the required languages through self-study or by following courses at Puritan Reformed (Course 101 – Latin I, and Course 102 – Latin II), at institutions such as Calvin College or The Davenant Institute (for Latin), or similar institutions approved by the Academic Dean or the Director of the Doctoral Program. A proficiency test is required irrespective of how the language is acquired.
- D. *Proficiency test*: The proficiency test for a research language requires the translation of at least 500 words in two (2) hours with a minimum of eighty (80) percent accuracy. The paleography proficiency test consists of the transcription and editing of a 500-word manuscript text in two (2) hours with a minimum of eighty (80) percent accuracy. Students are to schedule their proficiency tests with the Registrar and in consultation with their advisor.
- E. *Competent Use*: Upon the passing of the proficiency tests, doctoral students are required and encouraged to work with foreign languages in their research papers and doctoral dissertation work. The doctoral advisor will from time to time review submitted work and assess the appropriate use of foreign languages.

Comprehensive Examination

For the comprehensive examination guidelines, see Appendices F (Biblical Studies) and G (Historical and Systematic Theology).

Time Limit for Degree Completion (Statute of Limitations)

The PhD program must be completed within six (6) years of matriculation. A written petition for an extension must be submitted to the Academic Dean and Director of the Doctoral Program.

Degree Candidacy and Dissertation Proposal

Students who meet the following requirements are admitted to degree candidacy:

- Completion of the spiritual formation Capstone Project (see Appendix H)
- Completion of coursework with a minimum cumulative GPA of 3.50
- Completion of research language requirements
- Completion of the written and oral components of the comprehensive examination
- Completion of at least 50% of the teaching/preaching requirement
- Submission of a final dissertation proposal approved by the advisor and co-advisor

- a. Students are to complete their final dissertation proposal upon the successful completion of the Dissertation Proposal course but before taking the comprehensive examinations.
- b. Students are to complete a final dissertation proposal in consultation with their advisor and co-advisor.
- c. The final dissertation proposal shall be presented in the format outlined in Appendix B (for Biblical Studies) or Appendix C (for Historical and Systematic Theology).

Dissertation Requirements

The doctoral dissertation is the culminating element of the student's formation and development. It is to be undertaken in accord with the following guidelines:

- Students must have an approved final dissertation proposal.
- The dissertation must constitute an original research contribution that serves the academy and the church.
- Given its nature as original research, the dissertation may have only limited dependence on prior doctoral coursework (such as course papers), at the discretion of the advisor.
- The dissertation shall be prepared in accordance with the guidelines outlined in the Library's "Doctoral Dissertation Submission Requirements" document. It is strongly recommended that the dissertation be edited by a professional editor.
- The length of a dissertation is customarily between min. 80,000- max.100,000 words. This word limit includes footnotes and endnotes, but excludes appendices and reference list / bibliography.
- The dissertation must first be approved by the advisor and co-advisor.
- It must then be accepted by a three-fourths majority of the two internal (exclusive of advisor and co-advisor) and two external examiners, after which a public defense will be scheduled.
- A completed, passed dissertation shall be submitted to the Registrar in electronic format (both Word and PDF) along with two bound print copies.

Dissertation Defense

The public defense of the student's dissertation concludes the dissertation stage of the program. Led by the seminary President, the defense unfolds as follows:

- The public defense will take place at the main campus of Puritan Reformed. The defense will be chaired by the President, who will open with prayer.

- The President will invite the student to summarize the importance, findings, and contribution of the study (approximately 10 minutes). The President will then invite members of the faculty (except for the advisor) and other members of the panel to question the candidate on the dissertation.
- Special permission may be granted by the President and program director for elders or ministers to ask the candidate a question concerning the dissertation.
- Upon completion of the defense, the President and members of the panel will leave the room to deliberate and render an assessment of the defense.
- The student is informed of the results of the deliberation by the President. The advisor will then offer an *oratio laudatio* that incorporates the results of the external examiners. The ceremony will be closed with prayer.
- During the commencement exercises, the President or another designated person will confer the degree on the candidate.

Graduation Requirements

Commencement and Academic Regalia

A student will be allowed to graduate only after all the program requirements have been met and a graduation application has been completed and submitted to the Registrar. Each student who is eligible to receive a degree is expected to participate in the commencement ceremony unless he has compelling reasons for being absent. In such cases, a student will receive the degree *in absentia*. The date for commencement exercises will typically be the first Friday evening after the last final exam of the spring semester. Seminary regalia will be made available for graduating students; graduating students may purchase their academic gowns (this cost is in addition to the graduation fee of \$250).

Final Copy of the Dissertation

A final edited copy of the dissertation that incorporates suggestions of the advisor, co-advisor, and examiners will be submitted no later than two months after acceptance of the doctoral work to the William Perkins Library in electronic (Word and pdf) and paper format (bound). The final edited copy shall be prepared in accordance with the guidelines outlined in the Library's "Doctoral Dissertation Submission Requirements" document.

Dissertation Publication

Students shall make every effort to publish their dissertation with an internationally recognized academic publisher within two years of its completion. The advisor will assist the student in choosing a suitable

publisher and in preparing and proposing the manuscript for publication. Alternatively, the student shall publish at least three articles derived from the dissertation in internationally recognized and peer-reviewed specialized journals. The advisor will assist the student in choosing suitable journals and in preparing the articles for submission. Finally, in some cases it may be suitable, per the guidance of the student's advisor, to publish the dissertation in other venues to maximize its usefulness to the church at large. This dissemination of the dissertation may or may not be undertaken in parallel with its publication, in part or whole, by an academic publisher.

APPENDIX A

PRELIMINARY DISSERTATION PROPOSAL

- I. Name of applicant:
- II. A Provisional title (and subtitle) of the dissertation (research):
- III. Abstract (A brief description of the issue that the research project will investigate; not more than 200 words)
- IV. *Status quaestionis* (The main research question; only one question, to be formulated in not more than 50 words)
- V. The significance of the research project for the chosen (sub)discipline and theology in general (not more than 500 words)
- VI. Research Methodology (not more than 200 words)
- VII. Tentative outline of the proposed dissertation
 1. A provisional table of contents (not more than 250 words):
 2. A brief description of the content of the planned chapters (not more than 500 words):
- VIII. A provisional bibliography (not more than 1,000 words)
 1. Primary Sources (Historical Theology only)
 2. Secondary Sources

APPENDIX B

FINAL DISSERTATION PROPOSAL – Biblical Studies

TITLE:

APPLICANT'S NAME:

DATE:

ABSTRACT / PROJECT SUMMARY (1 page – 5%)

Summary of the research problem/question, the primary argument or thesis, and the proposed contribution of the dissertation to current academic and theological discussions.

REQUIRED SECTIONS, LENGTH, AND FORMAT

The proposal shall conform to SBL style, shall be not less than 15 and not more than 25 pages in length, and shall include the following sections in approximately the following proportions:

- statement and justification of the research problem (~10 pages = 45%),
- description and justification of the methods to be used (~4 pages = 20%),
- outline of dissertation (chapters and 2 levels of subheadings; ~2 *single-spaced* pages = 10%),
- bibliography (3-4 *single-spaced* pages = 15%)

PLANNING (1 page – 5%)

Provide a tentative plan and timetable that outline and propose tentative dates for the research, writing, completion of individual chapters, and completion and revision of the dissertation.

Format of the Final Dissertation Proposal

Font type: Times Roman, double-spaced

Font size: 12 point

APPENDIX C

FINAL DISSERTATION PROPOSAL – Historical / Systematic Theology

TITLE:

APPLICANT'S NAME:

DATE:

ABSTRACT (1/2 page)

Summary of the research problem/question, the primary argument or thesis, and the proposed contribution of the dissertation to current academic and theological discussions.

STATUS QUAESTIONIS (2 pages)

Provide an overview of the arguments found in secondary literature, and show how they differ from your reading of the primary sources. Identify what gaps in scholarly literature the dissertation will fill and the anticipated contribution(s) it will make.

RESEARCH METHODOLOGY (1 page)

Describe the research methodology that will be used in the dissertation research and identify the pros and cons, if any, of the chosen method.

SOURCES (5 pages)

Describe the primary and secondary sources that are most relevant to the dissertation.

TENTATIVE OUTLINE OF PROPOSED DISSERTATION (3 pages)

Provide an overview of chapters together with a summary of how each chapter contributes to the dissertation and the primary argument or thesis. Show the development of the argument as it moves from the introduction to the conclusion.

PLANNING (1 page)

Provide a tentative plan and timetable that outline and propose tentative dates for the research, writing, completion of individual chapters, and completion and revision of the dissertation.

BIBLIOGRAPHY (max. 10 pages)

Format of the Final Dissertation Proposal

Font type: Times Roman

Font size: 12 point

Spacing: double

Style: Kate L. Turabian, *A Manual for Writers of Research Papers, Theses, and Dissertations*
(most recent edition)

APPENDIX D

SUGGESTED OUTLINE FOR COMPLETING THE PROGRAM IN SIX YEARS

Year 1

- 3 Credits - Introduction to Reformed Spirituality and Piety*
- 3 Credits - Research Methodology*
- 3 Credits - Introduction to Reformation and Post-Ref. Studies (if in the Historical Theology emphasis)*; another course if in Biblical Studies emphasis
- 9 Credits - Courses 4, 5, and 6* or **
- First research language *, **, or ***

Year 2

- 12 Credits - Courses 7 – 10* or **
- 3 Credits - Dissertation proposal course** - only offered as a distance course
- 3 Credits - Teaching and Preaching course** - only offered as a distance course
- Second research language *, **, or ***

Year 3

- Spiritual Formation Capstone Project**
- Comprehensive examination*
- Initial dissertation research/work**

Year 4

- Dissertation research/work**
- Dissertation research/work**

Years 5 - 6

- Dissertation completion**
- Dissertation Defense & Graduation*

* Residential: In-class on-campus

** Non-residential (distance education): Live-streamed, online, or directed study

*** Non-residential: Taken via another institution (an approved course partner of Puritan Reformed)

APPENDIX E

CHECKLIST FOR DOCTORAL STUDENTS

- Completed **10 PhD-level courses** from Puritan Reformed including:
 - Teaching / Preaching Practicum course
 - Final Dissertation Proposal course
- Completed **2 external doctoral-level courses** and sent the transcripts with final grades of these courses to the Registrar
- Passed **2 language proficiency exams**
- With the advisor, scheduled the date of the **Comprehensive Exam**
 - For Historical / Systematic Theology, submitted an essay on a selected primary source – **one month before** the exam
 - For Historical / Systematic Theology, completed reading of secondary source list – **one month before** the exam
 - Completed reading of Comprehensive Exam and Dissertation-specific Reading Lists – **one month before** the exam
 - Submitted Analytical Bibliographic Essay – **one month before** the exam
 - Submitted final dissertation proposal – **one month before** the exam
 - Submitted Spiritual Formation Capstone Project – **one month before** exam
- Passed **all components of the Comprehensive Exam**
- Completed an accepted **dissertation**
- Attended and passed the **public defense** of the dissertation
- Received PhD diploma

CHECKLIST FOR DOCTORAL ADVISORS

- Advised student on appropriate courses to take
- Advised student on appropriate research languages
- Ensured that student is working on the Dissertation-specific Reading List and the Analytical Bibliographic Essay, and knows of and is reading the Comprehensive Exam reading list
- Scheduled date of Comprehensive Exam, and notified doctoral faculty, Academic Dean, and Registrar
- Arranged for a total of four examiners for the Comprehensive Exam (consisting of at least two members of the seminary's doctoral faculty; there is flexibility in the other two)
- Received components for comprehensive exam **one month before** the exam date:
 - Primary source essay (Historical / Systematic Theology only)
 - Analytical Bibliographic Essay
 - Final dissertation proposal
 - Spiritual Formation Capstone Project
- Sent the above materials to all four examiners
- Chaired the Comprehensive Examination
- Informed Registrar of Comprehensive Examination result

- Worked with the student (chapter by chapter) on dissertation
- Arranged for two internal and two external examiners of the dissertation; informed examiners of criteria for examining the dissertation (see Appendix J)
- Informed Director of the Doctoral Program of the names of the four dissertation examiners
- Within one week of receipt, submitted the four examination reports to the Academic Dean, Registrar, and Director of the Doctoral Program
- With the Registrar, scheduled the date of public defense. The date of the defense may be scheduled during the week of graduation, although this is not required. The public defense is to be in-person and on-campus, unless circumstances prevent this, in which case the defense will take place virtually via Zoom or a similar platform

APPENDIX F

GUIDELINES FOR COMPREHENSIVE EVALUATIONS: BIBLICAL STUDIES

The comprehensive examination for doctoral students in Biblical Studies consists of three written exams and an oral examination based on the second and third written exams, the bibliographic essay, and the dissertation proposal.

Overview

Three written examinations, of four hours each, test the student's competence in his or her chosen field (usually OT or NT), specifically in unaided translation and exegesis of biblical texts, competence in the area of study, and understanding of the relation of Biblical Studies to the rest of the theological task.

The oral examination involves an assessment of the student's second and third written exams, Analytical Bibliographic Essay, Dissertation Proposal and competencies directly related to it, and ability to articulate, explain, and defend his or her integration of faith and scholarship. The student is examined by a committee consisting of at least two members of the seminary's doctoral faculty and one or two other examiners, for a total of four. The other examiner(s) may be full-time or adjunct members of the Puritan Reformed faculty, or may be without formal ties to the seminary. The oral examination may be attended *ex officio* by the President, the Academic Dean, the Director of the Doctoral Program, and any member of the Board of Trustees in the role of observer. The oral examination will last approximately two and one-half hours (excluding a 10-minute break).

Preparation

It is the responsibility of the doctoral student to meet with the dissertation advisor to discuss, plan for, and schedule the various components of the comprehensive examination.

Original-language exegesis passages and reading list

- 1) For the first written exam, the student should be able to translate and interpret a variety of biblical texts in the original language(s). These texts will include selections from across the OT or NT (from both if the student's focus is robustly biblical-theological) as well as a small number of texts selected by the dissertation advisor that are directly relevant to the dissertation. The precise texts to be mastered will be communicated to the student not later than the time at which the dates of the comprehensive examination are determined.
- 2) The Comprehensive Exam reading list for the second and third written examinations is set by the Biblical Studies doctoral faculty and consists of secondary sources related to the student's general field of research (Biblical Studies, with a specialization in one Testament where appropriate; see the "Comprehensive Exam Reading List" for OT and NT). The student should be able to summarize in broad lines the contents, argument, and conclusions of these secondary sources as well as related trends and issues in the discipline.
- 3) It is strongly recommended that the student begin reading the Comprehensive Exam reading list as early as possible after matriculation in order to facilitate sustained reflection on the readings and to promote their integration in his or her coursework. The readings required by the dissertation-specific reading list (see below) should also be begun in advance, and must be largely completed before the student registers for BS991 Dissertation Proposal.

Analytical Bibliographic Essay and Dissertation-Specific Reading List

- 4) The dissertation advisor and doctoral student will establish a dissertation-specific reading list for the Analytical Bibliographic Essay, which may overlap slightly with the bibliography of the dissertation proposal. The Analytical Bibliographic Essay shall be approximately 50 pages in length (including footnotes/endnotes but excluding bibliography, double-spaced, 12-point font) and shall cover the secondary sources directly relevant to the dissertation. The aggregate reading requirements for the written exams and Analytical Bibliographic Essay shall total not less than 10,000 pages and not more than 15,000 pages.
- 5) In this essay, the student shall articulate concisely and precisely the main arguments of all immediately relevant secondary literature as they bear upon the following areas: current discussion of the proposed topic and immediately related issues; the specific goals and anticipated contributions of the dissertation; and the methods that will be employed to attain these goals. The essay must evidence careful analysis, attention to each author's methodology, and a clear understanding of each work's relevance to the project, and should conclude with a short evaluative synthesis with respect to the dissertation's anticipated contribution (2 pages).
- 6) The Analytical Bibliographic Essay shall be submitted to the dissertation advisor 4 (four) weeks before the date of the oral component of the comprehensive examination. The advisor will distribute the bibliographical essay to the other examiners within 1 (one) week of receipt.

Dissertation proposal

- 7) The dissertation proposal, composed in accordance with the criteria spelled out in the syllabus for BS 991 Dissertation Proposal, must be approved by the dissertation advisor, co-advisor, Academic Dean, and Director of the Doctoral Program at least 4 (four) weeks before the date of the comprehensive examination.
- 8) The advisor will distribute the proposal to the other examiners within 1 (one) week of receipt.

Scheduling

- 1) It is the responsibility of the student in consultation with the advisor to schedule the comprehensive examination.
- 2) The dates of all components of the comprehensive examination may be set at least three (3) months but not more than six (6) months in advance, and may be set before the doctoral student has finished his or her course work.
- 3) The comprehensive exam, including written and oral components, is to be taken not later than three months after the completion of all doctoral coursework.
- 4) The four exams (three written, followed by one oral) shall be taken at Puritan Reformed **within a period not exceeding one month**. The three written exams shall be written **within the first 10 days** of this one-month period. Upon passing the written exams, the oral exam shall be undertaken **within the final week** of this one-month period.
- 5) The dissertation advisor will announce the date of the oral comprehensive examination to the Registrar and the seminary faculty at a regular faculty meeting.
- 6) No change in the scheduled date of any component of the comprehensive examination will be permitted apart from extraordinary circumstances as determined by the advisor, Registrar, Academic

Dean, and Director of the Doctoral Program.

Description, Written Component

Part 1: Translation and exegesis of biblical texts. This portion of the examination tests the student's ability to translate and exegete texts of different genres without the use of any resources. One or more passages from the following sections will appear in the examination: for OT, Genesis 1-12; Judges 6-12; II Kings 17-22; Isaiah 1-12; Psalms 90-106; Proverbs 1-9; Daniel 4-6; Ezra 5:1-6:8; for NT, Matthew 3-11; John 13-21; Acts 10-15; Romans 12-15; 1 Corinthians 1-6; Ephesians; Hebrews 1-6; 1 Peter; Revelation 1-7 (not to exceed approximately 70 chapters total). In addition, the advisor may assign to the student one or two other short sections of biblical text of direct relevance to the dissertation. The student is expected to translate accurately and to provide exegetical commentary on the text by dealing as appropriate with important text-critical problems, showing a robust understanding of grammatical and syntactical features, and demonstrating competence in linguistic and semantic matters. **NB:** No dictionary or other resources are permitted for Part 1 of the examination. The student will be furnished with an unmarked copy of *Biblica Hebraica Stuttgartensia* and/or a Greek New Testament with critical apparatus.

Part 2: Old/New Testament Introduction. This portion of the examination tests the student's familiarity with and understanding of the entire field of Old or New Testament Studies (or both if the student's focus is solidly biblical-theological). The examinee will be expected to answer questions of any depth in the following areas:

- Critical issues and methods;
- Hebrew and Aramaic linguistics (OT) or Greek linguistics (NT);
- textual criticism, transmission, and canon;
- ancient Near Eastern history and culture (OT) or Greco-Roman history and culture, early Christianity (NT);
- Pentateuch (OT) or Gospels (NT);
- historiography;
- prophecy (OT) or apocalyptic (NT);
- wisdom and poetry (OT) or Paul and general epistles (NT);
- biblical theology and hermeneutics.

NB: no print or electronic resources are allowed for Part 2.

Part 3: Synthesis. The final portion of the examination tests the student's ability to articulate and defend on biblical and other grounds an approach to biblical studies that **(1)** ably incorporates relevant extra-biblical material (archaeology, history, etc.); **(2)** critically, insightfully, and fairly evaluates dominant interpretative methods and approaches, and wisely practices methods well-suited to and consistent with Scripture, with special attention to epistemological, philosophical, and anthropological issues; **(3)** demonstrates a robust understanding of the theory and practice of redemptive-historical biblical theology, especially the issues of diversity and chronological development; and **(4)** explains the importance of the interpreter's relationship with God for his or her theological work and examines the varied ways that this work relates to and serves the church and the academy. **NB:** unmarked, non-study editions of English, Greek, Hebrew, and/or native-language Bibles may be used for Part 3.

General guidelines: Students should arrive well before the scheduled time of their examination. Students who arrive late will not be permitted to sit for the examination, and no extensions beyond the four-hour

limit for each examination will be granted. Interruptions during the examination are not permitted. No cell phones or personal electronic devices are permitted in the exam room. The Seminary will furnish an electronic tablet and keyboard, personal computer, or equivalent for the composition of the exam. During the exam, no access to any electronic or unauthorized resource is permitted.

Evaluation, Written Component

The written component shall be evaluated separately by the advisor and co-advisor. Part 1 will be evaluated for accuracy of translation and adequacy of exegetical notes, and a grade of 75% is required for a Pass. The other two parts of the examination shall be graded Pass/Fail (a percentage grade shall also be attributed). At least four (4) passing grades (of the six grades assigned by the two examiners for each of the three sections) are required for the student to sustain the three written parts of the examination. In attributing a passing grade for any of the three sections, the advisor may, in consultation with the co-advisor, give specific advice for further work or may add conditions that must be met before a Pass is granted for the examination as a whole. In the case of a fail, it is assumed that the student will retake the examination (in part or whole, as appropriate) after further preparation unless the examiners agree that the student should not proceed further in the program. No part of the written component may be attempted more than twice. The advisor and co-advisor shall communicate their decision to the student, Registrar, Dean, and Director of the Doctoral Program within two (2) weeks of the advisor's receipt of the exam.

Description, Oral Component

Upon successful completion of the written component, the student proceeds to the oral component of the examination. The oral examination involves an assessment of the student's second and third written exams, Analytical Bibliographic Essay, Dissertation Proposal and competencies directly related to it, and ability to articulate, explain, and defend his or her integration of faith and scholarship. The following competencies and dispositions are particularly important:

- Whether the student is approaching the material and interaction from the vantage point of faith governing intellect.
- Whether the student is able to interact fairly and fruitfully with the other scholars and their output particularly relating to the dissertation.
- Whether the student has a sufficient grasp of the potential, challenge, and value of their dissertation topic and the method(s) they have selected.
- Whether the student can meaningfully present to, interact with, and engage other scholars, even from other disciplines. Does this interaction bring about fruitful learning on all parts?

The oral examination may be attended *ex officio* by the President, the Academic Dean, and any member of the Board of Trustees in the role of observer. The oral comprehensive examination proceeds as follows:

- 1) The oral comprehensive examination is chaired by the dissertation advisor, who is not one of the four examiners.
- 2) The oral comprehensive examination is opened with prayer by the dissertation advisor or designee.
- 3) The dissertation advisor invites each of the four examiners to ask the student follow-up questions on his or her **second and third written exams (5-7 minutes)**. The questions may seek clarification or elaboration, or they may correct/critique weak or flawed answers. Finally, the student is asked

to reflect (10 minutes) on what he or she has learned from the second and third written exams concerning **i**) where fault-lines of scholarship currently lie and how to address these; **ii**) what areas they need further exposure to; and **iii**) which areas bear most directly on their research (35 minutes in total).

- 4) The student offers a 15-minute oral summary of the Analytical Bibliographic Essay
- 5) Each of the four examiners then leads a 5-7 minute discussion with the student about the **Analytical Bibliographic Essay**.
- 6) *A pause of 10 minutes is given to the examiners and student.*
- 7) The student then offers a 15-minute oral summary of the **Dissertation Proposal**.
- 8) Each of the four examiners then leads a 5-7 minute discussion with the student about the Dissertation Proposal.
- 9) The student gives a presentation on specific ways in which their **faith influences their scholarship** (10 minutes).
- 10) Each of the four examiners then leads a 5-7 minute discussion with the student about the faith-scholarship intersection.
- 11) The comprehensive examination is closed with prayer by the advisor or designee.

Evaluation, Oral Component

The oral component shall be evaluated separately by four examiners of which at least two examiners will be from the doctoral faculty.

Upon the completion of the oral comprehensive examination:

- 1) The student leaves the room.
- 2) The examiners meet in private for at most one hour to discuss the comprehensive examination. The dissertation advisor will chair the meeting.
- 3) Each examiner offers a separate verbal assessment of **(i)** the follow-up on the second and third written exams, **(ii)** the Analytical Bibliographic Essay, **(iii)** the dissertation proposal, and **(iv)** the presentation of the student's integration of faith and scholarship.
- 4) Each examiner will vote Pass/Fail for each part of the oral examination (4 parts).
- 5) The student sustains the oral examination by receiving at least twelve (12) "Pass" votes out of a total of sixteen (16) votes (four examiners voting for the written exam follow-up, bibliographical essay, dissertation proposal, and faith-scholarship integration question separately). In attributing a Pass for any section of the oral component, a majority (51% or more) of the examiners may advise further work, or may add conditions that must be met before a Pass is granted for the examination as a whole.
- 6) Once the examiners have concluded their discussion, the doctoral student will be called back and the advisor will communicate the result to the student.
- 7) In the case of a fail, it is assumed that the student will retake the oral examination after further preparation unless the examiners agree that the student should not proceed further in the

program. No component of the oral examination may be attempted more than twice.

- 8) The dissertation advisor will inform the Registrar, Academic Dean, and Director of the Doctoral Program of the result of the comprehensive examination within one week of the date of the oral exam.

APPENDIX G

GUIDELINES FOR COMPREHENSIVE EVALUATIONS: HISTORICAL / SYSTEMATIC THEOLOGY

The comprehensive examination for doctoral students in Historical / Systematic Theology consists of a three-part written component and a two-part oral examination.

Overview

Three written examinations test the student's competence in his or her chosen field, specifically in unaided translation and interpretation of a primary source text, competence in the general area of study, and robust understanding of the relation of Historical / Systematic Theology to the rest of the theological task.

The oral examination is an assessment of the student's mastery of the area of specialization and focuses on the dissertation proposal and competencies directly relating to it. The student is examined by a committee consisting of at least two members of the seminary's doctoral faculty and two other examiners. The oral examination will last two and one-half hours (excluding a 10-minute break).

Preparation

It is the responsibility of the doctoral student to meet with the advisor to discuss, plan for, and schedule the comprehensive examination.

Part 1: Primary source reading and analysis

- 1) The student should be able to translate and interpret a variety of primary source text in the original languages. These texts will include selections from across the Early Modern era (ca. 1450 – 1750), or in the case of ST emphasis from the modern era, and may include the text used for a foreign language proficiency exam, as well as a small number of texts directly relevant to the dissertation selected by the dissertation advisor. The precise texts to be mastered will be communicated to the student not later than the time at which the date of the comprehensive examination is determined.

Part 2: Secondary source reading list and analysis

- 2) The reading list for the oral examination is set by the Historical / Systematic Theology doctoral faculty and consists of secondary sources related to the student's general field of research (see relevant Comprehensive Examination Reading List). The student should be able to summarize in broad lines the contents, argument, and conclusions of these secondary sources.
- 3) It is strongly recommended that the student begin reading the required materials other than dissertation-specific reading as early as possible after matriculation in order to facilitate sustained reflection on the readings and to promote their integration in other coursework. The student should also have started the dissertation-specific reading in advance, and must be well underway before the student registers for CH 991 Dissertation Proposal.

Part 3: Historiography: Analytical Bibliographic essay

- 4) The dissertation advisor and doctoral student will establish a dissertation-specific reading list for the bibliographic essay, which list may include the bibliography of the dissertation proposal. The student should be able to articulate concisely and precisely the main argument of all immediately relevant secondary literature. The aggregate reading requirements for the written and oral components of the

comprehensive exams will total not less than 10,000 pages and not more than 15,000 pages.

- 5) The doctoral student shall compose a descriptive-analytical bibliographic essay of 50 pages (including footnotes/endnotes but excluding bibliography, double space, 12-point font) that covers the secondary sources directly relevant to the dissertation. The essay must evidence careful analysis, attention to each author's methodology, a clear understanding of each work's relevance to the project, and a short concluding evaluative synthesis with an eye to the dissertation's anticipated contribution.
- 6) The analytical bibliographical essay shall be submitted to the student's advisor 4 (four) weeks before the date of the oral comprehensive examination. The advisor will distribute the bibliographical essay to the other examiners within 1 (one) week of receipt.

Part 4: Dissertation proposal

- 7) The dissertation proposal must be approved by the dissertation advisor, co-advisor, Academic Dean, and Director of the Doctoral Program at least 4 (four) weeks before the date of the comprehensive examination.
- 8) The advisor will distribute the dissertation proposal to the other examiners within 1 (one) week of receipt.

Scheduling

- 1) It is the responsibility of the student in consultation with the advisor to schedule the comprehensive examination.
- 2) The dates of all components of the comprehensive examination may be set at least three (3) months but not more than six (6) months in advance, and may be set before the doctoral student has finished his or her course work.
- 3) The comprehensive exam, including written and oral components, is to be taken not later than three months after the completion of all doctoral coursework.
- 4) The four exams (three written, followed by one oral) shall be taken at Puritan Reformed ***within a period not exceeding one month***. The three written exams shall be written ***within the first 10 days*** of this one-month period. Upon passing the written exams, the oral exam shall be undertaken ***within the final week*** of this one-month period.
- 5) The dissertation advisor will announce the date of the oral comprehensive examination to the Registrar and the seminary faculty at a regular faculty meeting.
- 6) No change in the scheduled date of any component of the comprehensive examination will be permitted apart from extraordinary circumstances as determined by the advisor, Registrar, Academic Dean, and Director of the Doctoral Program.

Description, Written Component

- 1) Part 1: Translation and interpretation of primary source texts. This portion of the examination tests the student's ability to translate (if applicable) and interpret primary source texts of different genres without the use of any resources. In addition, the advisor may assign to the student one or two other short sections of primary source text of direct relevance to the dissertation. The student is expected to translate accurately and to provide historical and theological commentary on the text by dealing as

appropriate with important issues of continuity and discontinuity, historical context, and theological trajectories and context where applicable. The student will be furnished with a copy of the primary source text(s).

- 2) Part 3: Historiography: Bibliographic essay. This portion of the examination tests the student's familiarity with and understanding of the entire field of Historical Theology, limited to the Early Modern era (ca. 1450 – 1750), or the entire field of Systematic Theology, including the modern era. The examinee should be able to analyze and articulate the following areas and situate his project with respect to prominent trends, method, arguments, and conclusions: current discussion of the proposed dissertation topic and immediately related issues; the specific goals and anticipated contributions of the dissertation; and the methods that will be employed to attain these goals.
- 3) Part 4: Dissertation proposal. The final portion of the examination tests the student's ability to synthesize, articulate, and defend on sufficient scholarly grounds an approach to theological studies that (1) ably incorporates relevant interdisciplinary material (history, politics, philosophy, economy, etc.); (2) critically evaluates dominant interpretative methods and approaches, and wisely practices methods well-suited to and consistent with the field of theology, with attention, especially in historical theology to issues of continuity and discontinuity of intellectual history, and theological trajectories; (3) demonstrates a robust understanding of the theory and practice of interdisciplinary research; and (4) explains the importance of the interpreter's relationship with God for his or her theological work and examines the varied ways that this work relates to and serves the church and the academy.
- 4) General guidelines: Students should submit the written components of the Comprehensive Exam (Part 1, Part 3, and Part 4) to the advisor per an agreed-upon schedule, but no later than one month before the scheduled date of the comprehensive examination.

Examination Evaluation, Written Component

The written component shall be evaluated separately by the advisor and co-advisor. Part 1 will be evaluated for accuracy of translation and adequacy of interpretative notes, and a grade of 75% is required for a Pass. The other two parts of the examination shall be graded as Pass/Fail. For Parts 3 and 4, at least 6 passing grades (of the 8 grades assigned by the two examiners for each of the three sections) are required for the student to sustain those parts of the examination. In attributing a Pass for any of the three sections, the advisor may, in consultation with the co-advisor, give specific advice for further work or may add conditions that must be met before a Pass is granted for the examination as a whole. In the case of a fail, it is assumed that the student will retake the examination (in part or whole) after further preparation unless the examiners agree that the student should not proceed further in the program. No part of the written component may not be attempted more than twice. The advisor and co-advisor shall communicate their decision to the student, Registrar, Dean, and Director of the Doctoral Program within 2 (two) weeks of the advisor's receipt of the exam.

Description, Oral Component

Upon successful completion of the written component, the student proceeds to the oral component of the examination. The oral examination is attended by the doctoral student and four examiners, of which two are members of the seminary's doctoral program faculty in the student's area of specialization. The two other examiners may be full-time or adjunct members of the Puritan Reformed faculty, or may be without formal ties to the seminary. The oral examination may be attended *ex officio* by the President,

the Academic Dean, and any member of the Board of Trustees in the role of observer. The exam shall proceed thus:

- 1) The oral comprehensive examination is chaired by the dissertation advisor, who is not one of the four examiners.
- 2) The oral comprehensive examination is opened with prayer by the dissertation advisor or designee.
- 3) The doctoral student first offers a 15-minute oral summary of Part 2 (**Secondary source reading list and analysis**), followed by a 15-minute oral summary of Part 3 (**Analytical Bibliographic Essay**).
- 4) Each of the examiners then leads a 15-minute discussion with the student about Parts 2 and 3, with the dissertation advisor doing so last.
- 5) A pause of 10 minutes is given to the examiners and student.
- 6) The student shall then offer a 15-minute oral summary of Part 4 (**Dissertation Proposal**).
- 7) Each of the examiners shall lead a 15-minute discussion with the doctoral student about the dissertation proposal, with the dissertation advisor doing so last.
- 8) The comprehensive examination is closed with prayer by the advisor or designee.

Examination Evaluation, Oral Component

The oral component shall be evaluated separately by four examiners of which at least two examiners will be from the doctoral faculty. Upon the completion of the Comprehensive Examination:

- 1) The student leaves the room.
- 2) The examiners meet in private for at most one hour to discuss the comprehensive examination. The dissertation advisor will chair the meeting.
- 3) Each examiner offers an oral assessment of the overall comprehensive examination, and the individual parts (bibliographic essay and dissertation proposal).
- 4) Each examiner will vote Pass/Fail for each part of the comprehensive examination as described immediately below.
- 5) The student sustains the comprehensive examination by receiving 6 (six) "Pass" votes out of a total of 8 (eight) votes, consisting of four examiners voting for Parts 2 and 3 *taken together* (i.e. the Secondary source reading list *and* Bibliographic essay *as a single component*) and for Part 4 (dissertation proposal). In attributing a Pass for either of the sections of the oral component, a majority (51% or more) of the examiners may give specific advice for further work, or may add conditions that must be met before a Pass is granted for the examination as a whole.
- 6) Once the examiners have concluded their discussion, the doctoral student will be called back and the advisor will communicate the result of the examiners to the student.
- 7) In the case of a fail, it is assumed that the student will retake the oral examination after further preparation unless the examiners agree that the student should not proceed further in the program. No component of the oral examination may be attempted more than twice.

- 8) The dissertation advisor will inform the Registrar, Academic Dean, and Director of the Doctoral Program of the result of the comprehensive examination within one week of the date of the oral examination.

APPENDIX H

CAPSTONE PROJECT SPIRITUAL FORMATION

The capstone project aims to capture the student's spiritual formation at the time of the comprehensive examination. The capstone paper is written upon completion of all other coursework, during the preparation time for the comprehensive examination. It should be submitted to the advisor four (4) weeks before the date of the Comprehensive Examination. The paper shall include a critical reflection of approximately 6,000 words on the following:

1. Define piety and spirituality from a Scriptural perspective (ca. 1,500 words)
2. Define piety and spirituality from a Reformed theological perspective (ca. 1,500 words)
3. Describe your spiritual formation during your doctoral studies (ca. 3,000 words).

APPENDIX I

DOCTORAL STUDIES AGREEMENT

By signing this agreement, I, [...] accept or decline the offer of admission into the Doctoral Program at Puritan Reformed Theological Seminary. I understand that this Doctoral Program is a fully-funded tuition study.

By signing and accepting admission into the Doctoral Program, I agree to abide by the following:

1. I will: **(1)** attend all courses required of me, whether taken on campus or via live-stream, **(2)** attend a minimum of 7 (seven) academic seminars and/or colloquia related to the Doctoral Program (whether on campus or via live-stream, excluding Graduate Training Seminars), and **(3)** attend all chapel services when on campus. Exceptions to these requirements are allowed only in case of verifiable hardship presented in writing to the Director of the Doctoral Program.
2. While in my coursework phase, I will continue to be enrolled in a minimum of 6 credits for each six-month period.
3. I will meet the residency and academic requirements of the Doctoral Program as stated in the version of the PhD Handbook in effect upon my matriculation.
4. I understand that I must complete each semester with the required minimum GPA of 3.50, and that failure to maintain the minimum GPA will result in academic probation and possible withdrawal as outlined in the academic catalog.
5. I understand that full payment in the amount of US \$10,000 is required for withdrawal or dismissal from Puritan Reformed, whether administratively, ecclesiastically, or voluntarily.
6. After completion of my studies, I pledge to serve my country of origin (or a country of similar economic standing and development). If I fail to do so, I will reimburse the seminary in the amount of US \$10,000.
7. I remain personally responsible for any costs encountered during my doctoral studies above and beyond the fully-funded tuition.
8. I will refrain from personal fund-raising (outside of my family context) of any kind within the Puritan Reformed supporting community.
9. I understand that failure to sign and accept this agreement within one (1) month from the date of receipt of this agreement annuls my admission into the doctoral program.
10. By signing this agreement, I agree to indemnify and hold harmless Puritan Reformed and its Board of Trustees from any claims above the agreed-upon terms of this letter.

Please circle one: Accept Decline

Date: _____

Student Signature: _____

Student Name: _____

APPENDIX J

ASSESSMENT GRID FOR EXAMINERS OF PURITAN REFORMED DOCTORAL DISSERTATIONS

The following foci are to be used in assessing the degree to which the dissertation meets the stated learning outcomes of the Doctoral Program. Each of them should be discussed in appropriate depth in the examiner's written report.

Foci of Assessment

1. Canvasses adequately and assesses critically the present state of knowledge relevant to the dissertation.
2. Includes extensive, relevant interaction with primary source(s) and secondary literature in English and other relevant languages.
3. Evidences independent, critical analysis of secondary literature.
4. Argues for its claims clearly, fairly, and conclusively.
5. The project as a whole constitutes original research that makes a substantial contribution to the field of study.
6. Fulfills the stated research aims; articulates and employs appropriate method(s).
7. Demonstrates its relevance for the church.
8. Presentation is suitably structured, conforms to the Seminary's style guide, and is free of errors in grammar, syntax, and form.

Recommendations (choose one)

The examiner shall state in his or her report which of the following applies as an overall assessment of the dissertation:

- Pass
- Conditional Pass, requiring that *minor* corrections and/or modifications as specified in the examiner's report be implemented to the satisfaction of the advisor and co-advisor.
- Conditional Pass, requiring that *major* corrections and/or modifications as specified in the examiner's report be implemented to the satisfaction of the advisor and co-advisor.
- Fail: Recommend that the student rewrite and resubmit the thesis in light of the critiques and observations in the examiner's report.
- Fail: Recommend that the student not receive the doctoral degree.